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U.S. COMMUNIST PARTY ON TRIAL WITH BRIDGES

DEPORTATION OF ALIEN HINGES ON MEMBERSHIP IN SUBVERSIVE ACTIVITY

NEWS:

SAN FRANCISCO, CALIF.—A witness for the Government, about to take the stand in the deportation hearing of Harry Bridges, has disappeared.

The missing man had twice been visited by members of the Bridges gang that controls the West Coast waterfront and told to *"leave Frisco if he wanted to keep his health."*

COMMENT:

More than the eviction of an alien radical agitator is at stake in this San Francisco trial. The Communist Party is to all intents a co-defendant.

Every man on the California waterfront knows that the Australian, Bridges, is a Communist. But before Madam Perkins, Secretary of Labor, will order his deportation, the Government must prove (1) that the man is now a member of the Communist Party and (2) that if he is, such membership in a recognized political party is *per se* against the interests of the United States.

The Moscow program for world revolution hides behind a respectable "party front" in the United States. The beautiful theory is that if enough people vote the Communist ticket, then the United States can become a dictatorship of the proletariat and it will be all legal and right. The sobering fact is that Communism *is not a political party!*

It is not unlikely that Earl Browder, general secretary of the Communist Party in America, will be called as a witness.

A whole train of former Communists whose Americanism proved stronger than their loyalty to Josef Stalin have already testified. John Lewis Leech, ex-Communist organizer in Los Angeles, told the hearing that "Communists have beat-up squads and use them even against non-members." He also told of the Communist program *to organize cells in the U. S. Army and National Guard in preparation for the coming revolution.* Such members, he said, will defy the orders of their military superiors and follow orders of their Communist leaders. Leech said Bridges had attended executive meetings of the Communist Party.

Frederick Allen, an ex-Communist, also said that Bridges was a party member. Allen said his records had been confiscated and that "goon squads" were trying to recover them.

John L. Leppold, a former member of the Marine and Cooks Union, received a telephone warning before he went on the witness stand to "keep his mouth shut." Leppold told how Moscow gold had poured in to finance the waterfront strike in which Bridges played a leading role.

Can the United States Government prove, in a hearing to deport a known alien agitator, that his membership in a recognized political party is "an attempt to overthrow the Government by force"?

Or will the Government find both Mr. Bridges and the Communist Party guilty of subversive activity, and deport *both from the United States?*

SHRINE DINNER CHATS ★ **An Answer to Father Coughlin's Critics** By Ben Marcin ★ **Deadline in COLUMBIAN CONTEST!**

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SHRINE DINNER CHATS

From the Rectory

Streamlining Morality

ON A PARK AVENUE vacant plot, said to be owned by the City of New York, there was recently held an open air exhibit of sculpture, sponsored reportedly by Mrs. Eleanore Roosevelt and Mayor LaGuardia, and containing a number of sculptures deemed by many to be not only vulgar but actually grossly obscene.

When Mrs. Roosevelt's attention was called to the exhibits, she wrote that she "did not consider herself a critic of art." This, it would seem, is not so much a question of art but of decency and Americanism.

* * *

SOCIAL JUSTICE recently published a story of a feared invasion of Murray Hill by the Soviet government, through the lease of an exclusive apartment to the Amtorg Trading Company.

A progressive invasion of American culture by pagan propagandists has been under way in this country for several years. The recent exhibit of New York sculpture is only symptomatic. "Liberal-minded" college professors and the immoral motion pictures manufactured in Hollywood can do more damage to young minds than all the missionaries of the Church can repair in this generation.

For example, Prof. E. V. Van Buskirk of Stephens College, Columbia, Missouri, reported to the American Association for the Advancement (?) of Science, recently held in Milwaukee, that America's college girls *"appear to be rejecting the standard of absolute morality as a means of solving their sex-social problems."*

Unsigned answers to questionnaires turned in by 114 first and second year girl students in his classes in health and hygiene, the professor said, *showed "the trend away from the old-fashioned morality of grandmother's day."*

The old-fashioned morality to which the "advanced science" report refers was, incidentally, the Ten Commandments and Christian virtue.

* * *

Radical Attacks on Sacred Music

MR. HENRY WINSLOW BROOKS, a New York industrialist and patron of the arts, in a recent letter to SOCIAL JUSTICE indicts the progressive demoralization of Christian music.

"In a general way, people here know that radical European governments have taken action to destroy religion, tear down churches, evict the clergy and prevent public worship in their countries," he writes. "Because this occurs in far-away lands, it has not impressed us as it should and because it has never happened here, we think it never can happen.

"Now, the same elements that destroyed religion in parts of Europe are busy starting the same conditions here. Few people connected with our churches know what is taking place in regard to attacks on church music, perhaps because they have not seen indications of it in the churches which they attend. However, we find that attempts are being made in certain churches, where the ministry is inclined to be 'pink' or 'red,' to introduce words of a subtle propaganda nature.

"All one has to do is to scan such radical song books as *'Proletarian Songs of the U.S.S.R.,' 'I.W.W. Songs to Fan the Flame of Discontent,' 'Songs of the People,'* and especially, the *'Rebel Song Book,'* or go where they are sung with gusto.

"Many of the words are too sacrilegious for printed repetition," Mr. Brooks wrote.

To the tune of *"Hold the Fort,"* the Reds have one called, *"All Hell Can't Stop Us!"* To the grand old *"Battle Hymn of the Republic,"* there are sung dire threats. To the Pentecostal Hymn they sing, "The arm and torch shall lead us and we shall not be moved." To the air of *"Sweet Bye and Bye"* is sung a parody on long-haired ministers. To *"Onward Christian Soldiers"* has been written a song that carries a jail-breaking suggestion with the thought that the workers, and not God, are the world's one power.

* * *

'A Lawyer's Prayer'

ONE OF THE most interesting publications that comes to the Rectory of the Shrine of the Little Flower is Msgr. Jackman's parish bulletin from Holy Rood, Watford, Herts, England. He calls it *"Holy Roodlets."* SOCIAL JUSTICE has quoted frequently from its pages, and the temptation is great to quote from it even more.

His series of prayers for the various professions and trades, especially, are refreshing and inspirational. We quote *"A Lawyer's Prayer":*

"Dear St. Alphonsus Liguori, who once left the Bar for fear of telling a lie, have pity on those who must carry on. As once a priest and bishop you took to moral law and moral theology and exercised your legal mind on the fine points of probabilism and probabiliorism, you know from experience that once a lawyer, always a lawyer. Then teach us to be good advocates without equivocation, to save our defendants without losing our souls. After all, the saints' favourite function is intercession: they are counsel for defense. What else are we in these earthly courts but what the saints are before the Bar of the eternal Assizes? But we are human; we are frail; the law is vague and its terms are subtle. Great is, therefore, the temptation to prevaricate. Good St. Alphonsus, be our attorney at the Last Judgment and do your turn on any doubtful point of law. Represent to the Heavenly Prosecutor that however deficient our methods may have been, our intention was good —to save our fellow creatures and uphold their innocence as long as God alone knew that they were guilty. It was a work of mercy. Give us, then, your legal and heavenly support, as one member of the Bar to another, and we shall use our acquittal in praising the glory of God and the power of a great advocate forever. Amen."

HELLO FOLKS:

I've got good news for ya t'day. Betcha if I gave ya three guesses what it is, y'd be right on every one of 'em. Yes, Pete's home from school. Boy, an' am I glad!

Y'know when he went away he was just a little shaver 'n I had to look down at him to see his face 'n he had to look up at me. But things're diff'rent now, folks; Pete c'n look down on me! Yessirree, that pup is bigger'n I am. It's hard to b'lieve that he's the same dog that came to live with us a few months ago 'n who was all ears 'n feet.

'Course, Pete's still gotta fill out. He's none too fat, I'll tell ya. He wasn't far off when he said Mary could use his ribs for a washboard. But that won't last long—we'll soon fatten him up.

Y'd be su'prised how well behaved he is, too, folks. Why, when the Boss ses "lie down," down he goes as nice as you please. 'N he doesn't beg for food at the table any more, either, 'n go from place to place sniffin' at the plates like he usta. 'N he doesn't bark at everybody that passes by the house 'n he hasn't chewed any of the rugs or been up on a chair or the Boss' bed since he's been home. Gee! I'm real proud of him. But it makes it kinda tough for me—I've gotta be just as good as he is, 'n I must admit, I've been slippin' a little on my manners.

After Pete has had a little vacation I'm gonna break him in on some of this office work. I hope he'll take to it good.

* * *

Speakin' 'bout vacations — Mary, our housekeeper, is away visitin' her folks in Pennsylvania. I guess they went to the beach, too, 'cause I got a card from her the other day with a picture of the beach at Atlantic City. Boy, it sure looked pretty scrumshus. She's havin' a grand time, I guess. I'm mighty glad if she is. She works hard all year 'round 'n needs a little fun.

* * *

We almost had the Boss talked into goin' away for a few days' rest, but we didn't quite make it. He's the darnedest person! Y'd think this place couldn't run without him. Well, I wouldn't say that it could run very long without him, but I guess we could manage for a few days. The way I look at it, if he gets himself all tired out 'n grouchy, he won't be any good to man or beast. He owes it to himself 'n to all his friends to go away fishin' or doin' somethin' t' get a little fun outa life.

We're gonna keep after him 'n shoo him away or bust. I think we're right 'bout this vacation business, don't you, folks?

'Course, I c'n see his side of the question, too. He ses that with things goin' as they are right now, he just couldn't have a good time or relax if he did go away. He ses he's better off right here where he c'n see what's goin' on 'n if he went away he'd be wonderin' 'n worryin' about the magazine 'n subscriptions 'n everything else. I guess there's a lotta truth to that, too. If he has to take his troubles with him, he might as well stay home.

So, y'see, that's how he looks at this vacation business. But I was wonderin' if we all worked together real hard we couldn't fix it so's he could go away with a free mind. I know that if he was sure that subscriptions were comin' in like they should to pay the bills, he'd hie himself away tomorrow.

* * *

I bet you folks get awful tired havin' me always askin' favors of ya. But, gee, we depend on ya here so much—we just couldn't do a thing without ya. I know I can't do much to show my 'preciation of all you've done in the past, but I do want you to know that I am grateful. But the fact of the matter is, I just gotta let ya know how things are goin' here—that's part of my job—'n I have to remind you 'bout how bad we need those subscriptions. Gee! It seems 's if the money is used up as fast as we get it just keepin' ahead of the sheriff. We never can sit back and relax atall.

So, my friends, can I expect a little ray of sunshine from you this week in the form of a new subscription to SOCIAL JUSTICE? If I get enuf of 'em, I'm gonna take 'em 'n lay 'em at the Boss' feet and say, "Here Boss, is a present from your friends who want you to have a rest 'n who want you to have it without a care in the world. So drop everything 'n get goin' 'fore somethin' else turns up to keep ya home."

Gee! That'll be swell, if I can do that, won't it?

* * *

F'r heaven's sake, how I've rambled on today! Please 'scuse me, folks. Maybe next week I'll have a little more gossip for ya 'n less troubles I hope so.

—PAL

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HERE AND THERE

By the REV. EDWARD LODGE CURRAN, Ph.D.

President, International Catholic Truth Society

THE REACTIONS to the radio broadcast of Sunday, July 23, have been overwhelmingly favorable. Catholics and non-Catholics have joined in the acclaim. Even an atheist found time to write in and endorse the defense of Father Coughlin against the smearing and slanderous charge of anti-Semitism which certain Leftist and lop-sided forces in this country have been making with the ultimate hope that they will be able to drive Father Coughlin off the air.

The reactions are still active. At a later date this column will edit some of the letters in order that the readers of SOCIAL JUSTICE may take renewed courage and awaken renewed energy for the great battle of inaugurating social justice and preserving American democracy against its dynastic enemies in these United States.

Only one reaction out of every 500 was unfavorable. The unsigned or anonymous letters of objection may be consigned to the oblivion which a critic asks for when he fails to sign his name.

At this time one article of attack and resentment should be impressed upon the minds of all those who believe that American democracy means the preservation of free speech and that American democracy rejects anti-Christianity as well as anti-Semitism.

We refer to a paper called *The Jewish Examiner* emanating out of Brooklyn with one Rabbi Louis D. Gross listed as editor. On the front page, and beneath its title, this amusing little paper claims to be the *"Voice of American Jewry."* What right it has o that modest (?) assumption is beyond our present scope to ascertain. t is interesting to note, however, that here is such a thing as American ewry. We hope that those who use he term "American Jewry" will not bject to the use of the term "Amerian Christianity" by others.

In two places my defense of Father oughlin against the false and malicious attack of young Elliott Roosevelt, (whose wife incidentally has ist been the recipient of franchise ivors from the Federal Communicaons Commission) was slanderously sented.

On page 2 of the July 28th edition *The Jewish Examiner* appears the ption:

ATHER CURRAN LAUDS COUGHLIN

alls Bigot 'Crusader' in Reply to F.D.R.'s Son."

Attention, please, to the slanderous e of the word "bigot" in the subption!

Rabbi Gross's paper is guilty of an ıccuracy in the first paragraph of news item concerning the broadt of July 23rd. The statement is de that I was chosen to answer e charges made by Elliott Roosevt that the Detroit priest is a Fascist l an anti-Semite . . ."

he Rabbi owes Elliott Roosevelt immediate apology. The young son he President *did not charge Father ughlin with being a Fascist* and I oted none of my talk to answering h a charge for the simple reason t the charge did not exist. Evidentthe powers behind the *Jewish Exiner* did not hear the Roosevelt broadcast or did not read the transcript of the broadcast.

At the conclusion of the news article, in the very last paragraph, Rabbi Gross's paper states:

"Father Curran is the Brooklyn President of the International Catholic Truth Society, an organization that has been widely attacked on numerous occasions for alleged anti-Semitism and intolerance."

It must be the heat! No occasions are mentioned. No measurement is made of the width of the attack. Just the old "smear" campaign from sources that are so sensitive when their own personalities or their own movements are attacked, but who are not averse to slander when it suits their own un-American purposes.

For the information of the Rabbi we refer to the fact that the International Catholic Truth Society has never been anti-Semitic or intolerant. For the information of the Rabbi, we wish to mention that for the past six years the president of the International Catholic Truth Society has never failed to denounce the Naziism of Germany together with the Communism of Soviet Russia.

When Hitler began to persecute the Jews, a persecution which we denounce just as roundly as we denounce the persecution of Protestants and Catholics in Germany and the persecution of Christians in Soviet Russia, the president of the I.C.T.S. wrote a pamphlet defending the Jews in Germany and exploding the false racial theory which Hitler adopted as the basis of his intolerance.

For the information of the Rabbi we refer to the fact that as a member of the National Conference of Jews and Christians, the president of the I.C.T.S. has spoken throughout Long Island and elsewhere on the same platform with a Protestant minister and Jewish rabbi in the effort to maintain religious freedom and religious tolerance in the United States. It is too bad that the Rabbi does not include facts on his mental diet.

* * *

The editorial on page 4 of *The Jewish Examiner* is a masterpiece of evasion and hypocrisy. The very title of the editorial is reeking with the subtle attempt to divide Catholic fellowship. Here is the title: *"Curran Betrays His Church!"*

Of course the Rabbi has no proof of any betrayal of the Catholic Church by me or by anyone else who is fighting the cause of social justice and combating Communism in this country. The editorial is just another striking evidence of the smear campaign.

The Jewish Examiner under the editorial prejudices of Rabbi Gross has revealed itself to be but part of the smear campaign in which the Leftists of this country have continually indulged.

I had as much a right to defend Father Coughlin against false and slanderous attacks as Rabbi Gross has to defend any rabbi of his acquaintance. Or, in the Rabbi's mind, is it wrong for one priest to speak in behalf of a fellow-priest, when the latter is attacked by Jews? Must we Christians ask permission from Jewish rabbis to speak in behalf of our own?

The Jewish Examiner ought to examine itself!

Is Communist Party a Traitor? Ex-Members Swear That It Is

Reveal Plans of Reds for Armed Revolt

Testimony at Bridges Deportation Hearing Should Put All Americans on Their Guard

THE NEWS:

SAN FRANCISCO, CALIF.—Former Communists and other experts testifying here in the Harry Bridges deportation hearing have demonstrated that the Communist Party has for its purpose the forcible overthrow of the United States Government.

One man testified the Reds were trained to use rifles in street fighting; another said Reds had been sent into the Army and Navy to subvert these forces to the purposes of Moscow. In general, the testimony showed, the Reds are taught that "the revolution will be fought with bullets, not ballots."

COMMENT:

The unraveling yarn of Communist intrigue, pulled forth foot-by-foot in the Bridges deportation trial, should convince the most back-bending skeptic that Communism is not a political movement; it is an infectious pest carrying and spreading the germ of anarchy.

Those who entered the Communist Party, sampled its deceit, and learned its lesson of revolt, are able to give the lie to the malicious, pseudo patriots of the Browder stamp who shout about Americanism during the daytime, and plot the world revolution at night.

America has tolerated the cancer-sore of Communism in its system, and party members are using the franchise in order to destroy all democratic government. The party is only a "front" dignified by having a place on the voting ballot.

Yet the Communist Party, and all of its members, *are guilty of treason in their every act!* Their allegiance is not to the United States, whatever they say. Their allegiance is to Moscow, their visionary world capital, and to Soviet Russia, whose pattern of dictatorship they would spread over the United States.

Party Planned Revolt in U. S.

Patrolman Merriel R. Bacon, of Portland, Oregon, who—as a member of Portland police's special anti-radical detail — joined the Communist Party under an assumed name, testified at the Bridges hearing that the Communists in America planned a revolution in which party members will become militiamen, using rifles in street fighting. Instruction in the use of military arms is an essential detail of Communist study, he testified, for Red leaders teach members of the Red horde that *"the ruling class will not give up without a struggle, and it therefore must be armed conflict."*

Evidence that the Soviet-minded Bolsheviks in the United States intended to subvert the armed forces of this nation was presented at the hearing. John L. Leech, an ex-Communist organizer in Los Angeles, testified that high Communist officials had sought to infiltrate the United States Army and Navy by organizing Communist "cells" in Army camps, and aboard naval vessels. After a time this practice was abandoned, he testified,

(Continued on Page 4)

Father Coughlin Answers Challenge of Bolsheviks; Counsels Christian Front

IN HIS RADIO broadcast to the nation on Sunday, July 30th, Father Coughlin answered the challenge of the Bolshevik Popular Front in this country and gave encouragement and counsel to the forces of the newly organized Christian Front.

"Gentlemen of the Popular Front, or, rather, *behind* the Popular Front," said Father Coughlin, "Your aggressions; your preachments of atheism; your challenge against free speech and free press; your incitements to hatred; your attempt to bolshevize America in politics, in industry, in education and in government; your practiced campaign of vilification; your brow-beating and man-handling of those who would oppose you — these and many other causes have been responsible for the just indignation which we Americans entertain against such policies and practices.

* * *

"Your challenge has been accepted! And I assure you that this battle between Truth and error, between God and anti-God, between nationalism and internationalism will continue until your Red flag is hauled down and the white flag of surrender is unfurled. There is no question of your compromising with us or of our compromising with you.

* * *

"What though you send me threatening letters? What though *you have even designated the day of my death* unless I withdraw from this contest? I am not important, nor is this a battle between individuals. Carry out your threats, if you dare; but I warn you that the Stars and Stripes shall keep flying from our free public institutions long after the Red emblem of Russia shall have been furled in the dust of time; and the Cross of Christ shall continue to adorn our temples long after the hammer and sickle shall have taken their place with the symbols of the pagan past.

* * *

"We Americans have enjoyed liberty of speech for the past 150 years. Because of it we have suffered our book-stalls and our street corners to be littered not only with filthy magazines but with newspapers and periodicals which berated our Christianity and condemned our Americanism. When have "goon" squads ever descended upon the newsstands or newsboys who hawked the sale of publications advertising that "religion is the opium of the people," "world revolution" or "America for the soviets"? The so-called riots on the sidewalks of New York did not begin until SOCIAL JUSTICE *began to unveil the untruths of these communistic periodicals.*

* * *

"You Bolsheviks have overplayed your hand!"

Complete copies of Father Coughlin's answer to the challenge of the Popular Front, as well as his message to labor of two weeks ago, and Father Curran's answer to Elliott Roosevelt, can be had by writing to Father Coughlin, Royal Oak, Michigan.

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Abrogation of Treaty First Embargo Step

Action Against Japan Must Now Be Applied To All Belligerents

THE NEWS:

WASHINGTON, D. C.—Asst. Secretary of State Francis B. Sayre has informed the Japanese Embassy that the United States intends to terminate its 1911 treaty of commerce and amity with that nation. Law requires that a period of six months must elapse between the notification and actual termination of the treaty. Following that time, the United States may impose any trade restrictions or embargoes against Japan that she please without breaking any of her own treaties.

COMMENT:

The United States treaty of amity and commerce will expire on January 26, 1940. By its action in abrogating the treaty, the State Department has notified Japan, and the rest of the world, that we shall now be free to enforce any prohibitions we choose upon the importation or exportation of articles to or from Japan, without having to impose the same restrictions upon other countries. The step was taken to pave the way for the Pittman embargo on shipments to Japan only.

If the United States had declared an embargo against Japan on arms, for instance, without first terminating the treaty of 1911, we would have had to embargo arms to all other countries of the world — or become a treaty-breaker. Considering the general state of the world at present, it might not have been a bad idea to embargo arms to everybody. We already have learned that unless we forego profits from the blood business, we will be in it to the hilt before spring.

Still Stands for Peace

SOCIAL JUSTICE, let it be made clear, stands firm in its opinion that the United States should be kept out of any war between foreign countries—*regardless of which side may seem to be winning or losing.* In keeping with this stand, this National Weekly advocates neutrality for America in its dealings with other nations, and applauds the advice of America's first and greatest President against foreign entanglements.

It supports an arms embargo against all foreign countries which are at war. It opposes an arms embargo against only one country when that embargo involves us in the controversy and aligns us with one definite side against the other.

SOCIAL JUSTICE therefore applauds Secretary Hull for his preparation to embargo arms to Japan *as a first step in a general arms embargo on all nations at war,* but we insist that embargoing arms to Japan alone, and not to its opposing belligerent, is neither neutral nor a step towards the preservation of peace.

Not Legislate for Foreigners

It is unreasonable to suggest that America should continue to sell arms and munitions to Japan to be used in its war with China. It is just as unreasonable to suggest that the United States make its legislation to conform to the needs of a nation known as China. The war in China is a war between the two great nations of the East, with Soviet Russia and Great Britain more than making up the balance of power needed by China. It is not within our province to define the justice or injustice of these four nations' participation in that war. It is within our province, as American citizens interested in the security and peace of America, *to keep our nation out of the self-imposed controversy in the Orient.* It is in that position—as a defender of American peace and prosperity—that SOCIAL JUSTICE recommends that America refuse to sell arms to Japan and China and every other belligerent.

The United States neutrality law, now in effect, authorizes the President to declare that a state of war exists between Japan and China—and requires him to declare an arms embargo against the belligerents. That law should have been invoked in connection with the war in the Orient a year ago. It is the only way to keep peace and to stay out of the blood business. It is the only fair, impartial way to impose an arms embargo. And America owes it to her own people, to her laborers, her farmers, to the children of her next American Legion, to be fair and impartial in her dealings with foreign nations that are at war.

Is Communist Party Traitor?

(Continued from Page 3)

upon orders from Moscow, where high Commissars of Russia feared that disclosure of the practice would cause embroilment between the United States and the U.S.S.R.

Upon abandonment of this "direct action" policy, Leech said, the party began to organize "social clubs" where soldiers and sailors might mingle freely with Communist women and men. By this means the Reds intended to recruit the defense-men for the revolution.

500 Red Youths Put in National Guard

Leech testified that he personally "assigned 500 to 600 members of the Young Communist's League to become members of the National Guard in California." The National Guard, it must be remembered, is called out in labor strife where police forces are unable to control great numbers of strikers, sympathizers and terrorists. The danger, both to unionism and to law and order, in such a situation is apparent. A state militia composed largely of Communists would have little inclination to side with the forces of law and order in any strike, or to obey the orders of their superiors.

Communist "goon squads," terrorist gangs who fly about industrial cities slugging and beating those who oppose the Communist system, were described by Leech, and by other ex-Communists. Leech had a particularly interesting time with the "goons," who were used on at least one occasion to "persuade" him to a definite course of Communist action.

In every industrial dispute "goon squads" play an important part. With clubs, staves, bats, hose, brass knuckles, lead pipes, and other instruments used by labor terrorists, they beat up rival union men, non-Communists, and those who refuse to "follow the party line."

In general, Communism on the inside is infinitely different from Communism on the outside. The people of the United States are learning this, slowly. They must ask themselves this question: "Shall we sit back and permit the hirelings of a foreign government, a government devoted to godlessness and the destruction of all religion, to wreck the United States, or shall we take action to stifle the movement while there is yet time?"

The activities propagated by hate-filled Communists in this country would be tolerated in no other country on earth! Even in former days in our own land, such activities would have been considered treasonable, and the promoters of these activities jailed or shot.

American tolerance can be pushed only so far before counter-irritation sets in. When it does, the end of Bolshevism in this country is in sight!

Congress Still Battling Over Wage-Hour Revision

THE NEWS:

WASHINGTON, D. C.—Despite the victory of Wage-Hour revisionists in bringing discussion of amendments to the Fair Labor Standards Act before the House, prospects for modification of the act by the current Congress still are dim.

For the second time in recent weeks, the A.F.L. and the C.I.O. found themselves on the same side of the fence in legislative matters. Both are offering stiff opposition to any amendment of the Wage-Hour measure.

COMMENT:

The complexities of the wage and hour provisions of the Fair Labor Standards Act are a source of grief not only to Administrator McAndrews, but to everyone who wants labor to get a square deal.

Varying proposals for amending the act floundered around in the House Rules and Labor Committees while the proponents and opponents of revision all but cut each other's throats in heated controversies. Finally the committees voted to place the issue before the House.

Supported by reactionaries as well as five farm organizations is the bill introduced by Representative Graham Barden of North Carolina. This proposal would exempt from provisions of the act between 1½-million and 2-million workers in the so-called agricultural industries.

President Roosevelt, the entire New Deal family and the labor groups have denounced the measure as a throwback to the days of "rugged individualism" when exploitation of workers was countenanced by the Government.

Administrator McAndrews said that exemptions would include "the whole series of industrial operations performed on agricultural products from the time they leave the farm and enter commercial channels till they reach the ultimate retail distributor." On that basis he registered unqualified, bitter protest.

If such is the case there seems little justification for the measure, unless the work is so seasonable that employes work only a small fraction of the year. If, however, these industries operate the year around or nearly so, the workers should receive the same benefits enjoyed by employes in other industries.

The ultimate goal of the Fair Labor Standards Act should be a *living annual wage* for workers. There is no assurance of economic security in regulations granting men specified hourly rate of pay and placing limitations on maximum hours to be worked. Workers must be guaranteed an annual wage which will provide them with the necessities and at least the elementary comforts of life.

As for the amendment proposed by Chairman Norton of the House Labor Committee, it appears quite reasonable. Under this measure white-collar workers earning $200 a month or more would be exempted from the hours provisions act. Inasmuch as $200 a month constitutes a good living wage, the matter of work-hours is secondary. Therefore if employers require the services of their more highly paid employes at rush periods of business they should be permitted to exercise those services. A ceiling should be set, however, to protect such employes from exploitation.

Behind THE NEWS ★ *by "Yours Truly"*

Honorable Franklin D. Roosevelt
White House
Washington, D. C.
Dear Mr. President:

With much alarm we noticed your recent warning to the nation that in the event of another inevitable crisis in Europe you would summon Congress to reconsider the administration's proposals to amend the Neutrality Act. Such a statement shows either your desire to create an unfounded fear in the minds and hearts of the citizens or your own abyssmal ignorance of foreign affairs

When you made this statement, the British government had already entered into negotiations with Japan to accept the obligations and responsibilities obtaining from the new situation existing in China and the Far East. Great Britain had even dispatched an official of some consequence in the government to Berlin to discuss the matters of German disarmament, a $5-billion British loan to Germany and many trade concessions in world markets.

The crisis which you imagined has been already dissipated by British negotiations — negotiations which were set in motion by America's refusal to accept your administration's brand of "neutrality" and to pass the Pittman resolution clamping an embargo on the shipment of arms and contraband to Japan. It seems, Mr. President, that your State Department has not kept you sufficiently informed on foreign affairs in Europe and in Asia

* * *

It seems from a study of your career in foreign affairs that you are following closely in the footsteps of your Democratic predecessor, the late Woodrow Wilson. In your now famous Chicago address you keynoted the foreign policy of your administration by recommending a quarantine of aggressor nations—a quarantine tantamount to economic, commercial and financial sanctions. Your oracles and mouthpieces took up your thought and developed it even further by their words and actions into frequent diplomatic warnings, economic sanctions and financial threats. What's more, they were permitted to indulge their belligerence without reproof or correction from you.

In a famous address delivered to our Canadian neighbors you promised that America would extend the policy of the Monroe Doctrine to Canada thus, that America would guarantee aid to Canada in the event of foreign aggression. Surely this protestation of co-operation was equivalent to a military alliance and diplomatic pact directly with Canada and indirectly with Britain and her allies in Europe and Asia.

Not long ago, upon taking leave of your southern neighbors in Warm Springs, you promised that you would return for Thanksgiving if less there was a war."

* * *

You may entertain the grandiose ideals of Woodrow Wilson, but we ask you to remember his disillusionment and his awakening. America cannot become again the catspaw of Britain and France and their allies even in a war to make the world safe for peace and democracy.

While America is uttering threats of war and recriminations against aggressors, her "allies" are making concessions and entering into pacts with these same aggressors to save the goods ill-gotten in war and peace treaty.

Yours truly

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ALL ALIEN 'ISMS' MUST BE FOUGHT BY ALL

No More vigorous pronouncement, from an official Jewish body against Communism. Fascism and Naziism has been made than the address recently delivered by Mr. Henry Monsky, president of the B'nai B'rith, at its Detroit convention.

"No Jew true to his faith, to his traditions and to his history will ever subscribe to any program calculated to create friction or division between the various groups of our great American citizenship. B'nai B'rith, as must other major Jewish organizations, has repeatedly declared against, condemned and carried on the fight against and opposition to all political ideologies such as Communism, Fasism and Naziism, any statements made to the contrary notwithstanding.

"*All are equally hateful.* All are dangerous to our democracy. And all must be fought. That is the renewed pledge we of B'nai B'rith make on the eve of our great national holiday. That is our declaration of policy and principle restated and reaffirmed."

All these alien "isms" must be fought, observes the *Milwaukee Sentinel* commenting on President Monsky's message, and adds:

"They must be fought *equally.* They are *equally hateful,* as President Monsky truly says. They must be fought by Jewry and by Christianity in the name of *Americanism.*

"They must be fought as an invasion of ideas that would unquestionably destroy that religious freedom which is our most precious heritage and for which Jew, Catholic and Protestant alike stood shoulder to shoulder in the battlefields of the Revolution.

"The great foe of Judaism, Catholicism and Protestantism is not their own friendly differences of belief, but Communism, Naziism and Fascism!"

As the newly elected president of B'nai B'rith so well says, all must be condemned, and all must be fought openly and openly; all must be driven out if we are to preserve our religious freedom and our civil rights.

This is precisely Father Coughlin's invitation to the real Jewish leadership, the real Christian leadership, the real patriotic leadership of the land.

Actually, there is but one issue—the immediate threat of Communism in America. Naziism and Fascism and were both *reactions* to Communism. Their importation here—to the extent that there has been any real importation of them—is only made possible as a reaction to the influence of Communism.

But the parroting of these terms all about us in the press and on the public platform is, when investigated, found to be a device by Communists to draw fire off some attack upon Communism. Any anti-Communist is called a "Fascist," though he may favor nothing at all about Italy's totalitarian state; American patriots of German descent, determined to save America from repeating the fate of their homeland, draw down the Communists' condemnation of "Nazi."

Now, neither "Fascism" nor "Naziism" are to be tolerated for America any more than is Communism. All are equally abhorrent to the patriotic American grounded in the principles of a so-called Christian civilization. But we return to our emphasis that Communism is the key to the whole matter of these foreign importations.

Father Coughlin, and the National Weekly magazine founded by him, have insisted, in season and out, that the *causes of Communism* are much more important than the *label.* It is against the *abuses of capitalism that cause Communism* that Father Coughlin has inveighed for 13 years, and to which Social Justice has given itself since its foundation.

Because these abuses were not corrected, the inevitable peril of Communism is now immediate. The need now is that all Americans, without division, shall turn back the alien invasion from Moscow. The peril to America is as great as if this invasion were composed of armed men. The call to patriotism, to a united resistance, is as great.

Now, just as these parroted epithets of "Fascist" and "Nazi" are red herring devices of the Communist to confuse the opposition, so is the insidious term "anti-Semite." We find over and over that this term is hurled against the opponents of atheistic Communism by Communists rather than by Jews. It is not in the interest of Jewry that anti-Communists are called "anti-Semites."

President Monsky, the newly elected leader of the B'nai B'rith, therefore does a service to America when, speaking for recognized Jewish leadership, he invites his people to resist all "isms"—Communism, equally with Fascism and Naziism — and insists that all be fought and all be purged from American life.

* * *

It's Not Socialism— But Pure Christianity

As Long Ago as 1891, the beloved Pontiff Leo XIII wrote the "charter for labor." An application of the principles of that great encyclical, *"Rerum Novarum,"* by the Christians of Europe and America would have made Communism impossible.

"If practice still lags far behind, we today have at least grown accustomed to hearing the claims of the worker and his family put forward and vindicated," says the *London Standard.*

The factories of the world had assembled masses of workers and opened their doors to the multitude of the disinherited; and usurious capital was breeding the unnatural offspring from the exploitation of human work, when these abuses were attacked by the Pope. A whole catalog of problems and suggested solutions had been sent to Rome for his study over many preceding years.

Msgr. Reudu, a holy and illustrious Bishop, had written to the King of Sardinia that "the development of industry has produced such horrible abuses that it would be impossible to find anything like them in the centuries of barbarism."

In Germany, the Bishop of Mainz (the great Von Ketteler)—later to be called by Leo, "our great predecessor" —had seen for himself the miseries of the big industrial towns. While urging the value of co-operative production as an antidote to capitalism, he realized that little change could be effected until the law stepped in to support the rights of labor.

In 1884, the Union of Fribourg had grouped famous theologians from Germany, Italy, Switzerland, Belgium, France and Spain. Their propositions for reform were slowly hammered out and sent to Rome.

Pope Leo Had Been an Outspoken Bishop

"On the Chair of Peter," continues the *Standard,* "sat a man who, as Bishop of Perugia, had denounced the colossal load of poverty and feebleness, the horrible existence of children in factories, who had proclaimed the need for legislation to curb this inhuman traffic.

"Would the Pope proclaim the audacity of the Gospels as loudly as the Bishop of Perugia? He would. When a member of the Fribourg Union told His Holiness that their ideas were considered by many Catholics as unadulterated Socialism, Leo replied:

"Oh, no. *That's not Socialism, It's pure Christianity!* Your enemies fail to understand what the Christian social order means."

* * *

"All over the world the Fribourg Union was becoming famous. In 1885, Leon Harmel, the employer who first introduced family allowances, led 1,800 pilgrims to Rome. Leo XIII received 500 of the poorest of them as guests at the Vatican.

" 'We have come,' said Count Albert de Mun, 'representatives of the workers of France, to ask your Holiness to protect the interests of labor.' (In 1889, the French workers' pilgrimage numbered 10,000.)

"In the United States, about the same time, the Knights of Labor set out to organize the workers . . . One Archbishop denounced them and forbade his flock to join. Cardinal Gibbons called a meeting of Bishops which decided not to forbid Catholics to become members. Cardinal Gibbons used all his influence at Rome to uphold this decision. Cardinal Manning wrote from London to support him."

London Cardinal Assails Abuses

In London, in 1889, there was a different story. For three months, ¼-million dock laborers were standing idle. It was a fight to the death between exploiting capitalism and the disinherited. Hundreds of thousands of women and children starved.

Those who believed that England's glory consisted in producing bales of cotton and flooding the world with sweated goods, refused to yield. Not so Cardinal Manning, who said:

"If you think you can destroy Socialism while maintaining the abuses that have given rise to it, you are a fool!"

His words are timeless. They still apply.

* * *

All these events had prepared public opinion of that time—48 years ago—to understand the spirit which inspired the awaited encyclical pronouncement. On both sides of the Atlantic, the people were writhing in their misery Pilgrims and reports from all parts of the world kept Leo fully aware of their misery. Von Ketteler, de Mun, Vogelsang, Manning, Gibbons, and the theologians of Fribourg all had outlined the problem and its solutions

Against such a background Pope Leo XIII wrote his famous *"Rerum Novarum."* For his 13 years on the radio rostrum of America, Father Coughlin has preached this charter of labor as an antidote to the menace of Communism. Eight years ago, an illustrious successor of the great Leo, his late Holiness Pope Pius XI, wrote *"Quadragesimo Anno"*—the anniversary declaration on the *"Reconstruction of the Social Order."* Both these great encyclicals have formed the positive program of social justice and the preaching of Father Coughlin against the causes of Communism.

In country after country where these great messages have been ignored, Communism came, and then the teachings of these great encyclicals were applied by dictators reconstructing a Christian social order upon the wreckage that destructive atheistic Communism had made. Cannot America avoid the blind and ignorant repetition of that debacle? Must Communism come here and wreck our Republic, before the awakened national conscience and some strong force for the Right undertakes the belated application of these principles in reconstructing a Christian social order on the wreckage of what once was America?

The united co-operation of every positive force for good in this country is needed to save America in its hour of crisis. The issues are clearer every day. There can be no "neutrality" here; you simply are on one side or the other. Communism counts on the great body of indifferentists giving their little alien minority the same advantage they have used in other lands.

They will not—*they must not*—succeed here.

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NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

Rev. Chas. E. Coughlin, LL.D.
President, Social Justice Publishing Co. and Editorial Counsel

Published by The Social Justice Publishing Co.

16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with government's chief concern for the poor.

Their Target Is Religion

SEVERAL ISSUES ago we recommended Father Talbot's *America* for its important and valuable articles and comment. Those readers who took our tip have been richly rewarded. We especially enjoyed the following from the edition of July 29:

"The cops of New York, God bless them, and all the cops like them, are being assailed. Thousands of them, according to the *Nation,* are Fascists and Coughlinites and Christian Fronters, and they must be dismissed, inquired into, reprimanded or, at least, told not to arrest Communists and Semites.

"It seems that there has been a reign of terror during the past six months or more in certain sections of Mayor LaGuardia's home town. When a Coughlinite starts an alleged fight (according to the *Nation*), the policeman arrests the poor person the burly Coughlinite picks on. Not much is needed to make the *Nation* scream; but the provocation now makes the *Nation* scream through an editorial and ten columns and two half columns. Not only must the cops be discharged, but the Coughlinites and Christian Front boys must be cleared off the street. The Liberals used to champion freedom of speech and assembly; that was before all Liberals turned out to be All-Leftist.

"The *Nation,* fronting for the Semites and Communists, wants no freedom for any opposition, wants 'La Guardia's police' at its beck, wants no competition for the *Daily Worker* and the *New Masses* and *Equality,* and wants SOCIAL JUSTICE suppressed. Few will pay any attention to the screams of the *Nation.* We pay attention, however, because we recognize this added attack on Father Coughlin as part of a vicious campaign to sling slime at him and of a determination to silence him. More than that, *the attack on Father Coughlin has become, in reality, an attack on Catholicism!*"

Strange Bedfellows

AN EARLIER edition of the same splendid magazine recounts this delightful episode:

"In the feuds that go on in the streets of New York between the sellers of Father Coughlin's SOCIAL JUSTICE and the sellers of counteractive magazines—with the respective champions stationed about 10 feet apart and each barking at the top of his voice—the situation is saved from becoming too tense by merciful touches of humor.

"One of the entertainments which accompany these street battles is the placid face of a protecting policeman, one of whom must be stationed, at the city's expense, any place a pro-Coughlin and an anti-Coughlin newsboy choose to engage in a warfare of shouts. Impartiality and Celtic features would seem to be irreconcilable; but we defy Commissioner Valentine or Mayor LaGuardia in their most meticulous moods to scrutinize the face of the attending cop at one of these curbstone encounters and tell which way his sympathies are veering. The unevenness of ages in the contestants also makes these Coughlin feuds interesting.

"One day last week, on Forty-second street, just west of Fifth avenue, this observer watched a *lutte royale* between a 14-year-old newsboy (Coughlin's man) and a benevolent gentleman in his fifties, whom we think it would not be anti-Semitic of us to call a Hebrew. The boy kept crying: "Support Father Coughlin, the workingman's friend!" The anti-Coughlinite, in a delicious Yiddish accent that even Milt Gross would envy, was hollering: *"Get behind the Catholic bishops!"*

"This observer could not help laughing. The nice Hebrew gentleman did not know what we were laughing at. To be frank, we did not know what we were laughing at ourselves. But we could not help laughing. And we trust it did no one any harm, because our intention was to be as Jovian as the attendant policeman."

Usury in Action

DESCENDANTS of American pioneers who went into the wilderness and cleared away sites for their homes and farms are now watching their possessions pass into the hands of speculators. Whenever a good house or farm goes on the auction block, these people swarm around like buzzards and buy in the property for taxes at a fraction of its present value or original cost.

Thus, America is seeing a sad repetition of the fate of other lands—particularly post-war Germany, for example—where outsiders with ready money came in to buy up the homes and businesses of the nation when the effects of a ruinous war had beaten the people to their very knees. The Germans' reaction to that merciless exploitation was dire in its consequences. Europe, perhaps, has not yet seen the last of that reaction.

The American pioneers fought to carve out a great, clean, new nation in a wild and uncultivated continent. After all the hard work was done, the financial leeches from across the ocean established themselves in great cities and proceeded to turn America into a loan shop. The exploiters waited patiently until their financial manipulations had brought about the ruin of farmers and other small home owners; now they step in and buy up the accumulation of a life time of work on the part of some laborer for a few pieces of silver.

That is the usury that SOCIAL JUSTICE has been talking about since the formation of this magazine four years ago, and about which Father Coughlin has been preaching for 13 years. That is what we mean by the importance of Congress coining and regulating the value of the nation's money. When this money is in the manufacture and control of private profiteers, we lose not only our home and farms but, eventually, our very freedom itself.

There Is a Better Way

IN 1796, GEORGE WASHINGTON in his immortal *Farewell Address* said there was no hope for democracy if it was to be "based upon the striving of two or more political parties for power." Today, the American Government has reached the very condition that the founder of our country warned about.

The men who run our country are scarcely concerned with the lamentable state of affairs, but are more interested in staying in power. On one side are the "ins," represented by the New Dealers and the Democrats; on the other are the "outs" represented by the Republicans. One group is trying to stay in the saddle; the others are trying to oust them.

In 1932, President Roosevelt, just before he was elected, promised to rout the money changers and restore prosperity. The Republicans promised virtually the same thing in 1936. Now, both parties, in preparation for 1940, are once more practicing their promises.

With 13-million unemployed, 22-million on the dole, homes mortgaged to the last dollar, farms going at tax sales, the depression in its tenth year, and an administration apparently helpless to correct the economic crisis that means revolution if not checked, the American people are seriously wondering whether politics is what we want.

They are in a mood seriously to consider whether it might not be better to replace politicians in Congress with workers, farmers, technicians and members of other groups and group interests. Such Congressmen would not represent any political party but rather *would represent the home owner, the farmer, the small business man, the railroader, the autoworker, and so on.*

The founding fathers, as we've said often before, were men wise in their generation. The Constitution which they formulated for the basic guidance of this "new deal" in governments, nowhere contemplated the rule of the American people by political parties. Get out your Constitution some time and read how it sets up our election machinery. You will look in vain for the thing which has so taken over and corrupted our national life, namely, the political party system. It simply isn't there.

Crafty jobholders hoping to perpetuate themselves in office, and spoilsmen anxious to protect their racket, have literally engrafted the system of party politics onto our government. Perhaps something can be said for them. They took the easy way to get, and keep, political office. The people who do the voting and whom the elected politician is *supposed* to represent, fell in with their schemes. Nobody did anything about it.

There have not always been political parties. There *might* be a better way. Even if we did not know that there is, looking around us at the attendant corruption and failure of government to function for recovery in a land of teeming plenty, almost any American patriot would be inspired to look for a better way.

But let it be *within the Constitution.* You do not have to tamper with our form of government to get rid of politicians. Some European nations chose dictators. That is not our way.

But we can at least study their experience and begin to think about whether the spoils system of party politics is the highest and best that American genius can achieve.

Frankly, we do not think it is. What is more we know a better way. The readers of SOCIAL JUSTICE are growing daily more certain that vocation, profession and group interest will be sounder basis for representation in Congress than the fiction of representation by mere geography and political party.

World's Fare

ELLIOTT ROOSEVELT urges the abolitic of Congress; a few months back h father was for remaking a Supren Court unsatisfactory to him; there r mains only the executive department a ready in undisputed family control. this also to be "streamlined" into dictatorship?

* * *

President Van Zeeland of Belgiu addressing an American audience son months ago, said: "If you can stay o of war, I would say do so by all means This is good advice but some kind a record for understatement.

* * *

We might inform President "Va that about the only Americans not cor pletely sold on peace and neutrality a the officials who control our forei policy.

* * *

The *Nation,* redder and madder with ev issue, now demands that New York police, w have been protecting SOCIAL JUSTICE salesn from Communist "goons," be liquidated. magazine's title is misleading; one always fe inclined to ask *what Nation?*

* * *

Regular transatlantic air service h arrived to improve upon de luxe stea ship passage. It is too bad that the i portance and usefulness of the pa sengers' mission does not keep pa with our means of transportation.

* * *

Kentucky memorializes a colonel w said there was no bad whiskey, but t some kinds were better than oth The *San Francisco Leader* opines t "there are no honest British statesm only some are worse than others."

* * *

The Communists' *Daily Worker* reports part of Spain's army is about to revolt. Reds ought to know; they are fomenting defection.

* * *

With our so-called "liberals" advoc ing the abolition of free speech radio c sorship, relief pay cuts and other "tot tarian" measures, only the Conservat are left to fight for freedom, liberty the American Constitution.

* * *

A Mr. Frederick Jagel of the Me politan Opera questions the legalit our national anthem, *"The Star Sp gled Banner."* He adds that a tenor c sing it. While this might recommer for some folks, we still think that tween the *"Internationale,"* the *"M seillaise,"* the *"Kol Nidre,"* or *"j tight, hold tight,"* we'll still *"O, say can you see."*

* * *

Mr. R. S. Hudson admitted in House of Commons that he had talking to Dr. Helmuth Wohlthat a the possibility of a British loan to many in return for Nazi disarma Response to that is a hue and c English Leftists demanding Hud resignation as secretary of Britain's seas trade.

* * *

So mad is the war-wishing fever thes that any statesman who talks about pe likely to be charged with treason.

* * *

A book compiling "editorial op of the Western Hemisphere" an titled *"Mexico at the Bar of Public ion,"* is discovered to carry the n note: *"Copyright 1939 by Standa Company (N. J.)."* Quips the *Phi phia Record:* "We'll bet the boo something in it about the oil comp controversy."

* * *

Mayor LaGuardia has ordered York City employes not to accept from favor-seeking politicians. mayor, it seems, hates cigars; pipe-puffer himself.

* * *

Ex-President Herbert Hoover r ly offered a set of rules to govern fare. That would be fine, but w the warring nations got mad a other?

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Mr. Lewis: What Next?

C.I.O. Chieftain Assaults Person of Vice-President Jack Garner

HE NEWS:

WASHINGTON, D. C. — John L. Lewis, airman of the Congress of Industrial ganizations, delivered what many con-lered to be an ill-advised attack on ce-President John N. Garner last eek, when he characterized him as labor-baiting, poker-playing, whis-y-drinking, evil old man."

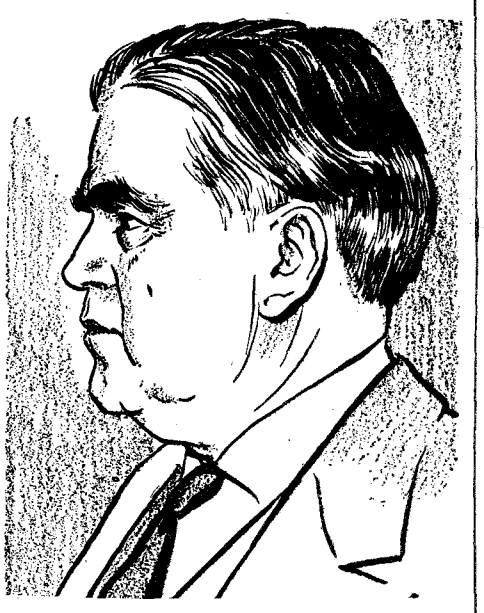
The Vice-President laughed off the at-ck but his friends in the House and nate rallied to his defense. Opposition John L. Lewis mounted in both ouses of Congress, and some predicted at the backwash of the Lewis blast ould promote Garner's cause if he ould choose to run for president in 40.

OMMENT:

At least once a year John L. Lewis akes a grave blunder. One year ago took over the office of the Speaker the House of Representatives and ight to bludgeon out of Congress, ıendments to the Walsh-Healey Act. is incident aroused the ire of Con-ess, and of the nation. Furthermore, stripped Mr. Lewis of much of his litical pretension—whatever of this etension had been left after his inning defeat in the Pennsylvania mary elections.

wis Leaves Himself ı 'Out' on Blast

This year the annual Lewis blunder s committed much in the same hion, and under similar circum-nces. As Congress prepared the



John L. Lewis

way for adjournment, Lewis appeared before the House Labor Committee to lobby against any changes in the Wage-Hour Act. In the course of his testimony, Lewis went out of his way to scourge the person of the Vice-President of the United States.

And to leave no doubt that he meant what he said, was not speaking rashly, Lewis paraphrased his hatred for Garner by saying: *"I am against him officially, individually and personally, concretely and in the abstract . . ."*

It long has been suggested that the cause of the C.I.O. can best be advanced through two steps: First, by getting rid of the Communists infesting its organizational structure. Secondly, by making peace with the American Federation of Labor. As a preliminary to the realization of both these objectives, one thing is essential: *get rid of John L. Lewis!*

Some Fear 'Labor Is Losing Its Head'

Surely no labor leader ever before has delivered such a disgraceful attack on the Vice-President of the United States, and on his person. Senators and Representatives sincere in their regard for labor feared, and justly, that *"labor is losing its head."* That is to be regretted.

John L. Lewis, if he has any love for the C.I.O., *should withdraw completely, honestly, and finally* from the chairmanship of the organization, and confine his activities to heading the United Mine Workers. Even that would be almost too much authority to vest in a man as intemperate and crude as he has proven himself to be.

Socialized Medicine Loses in Court Test

Federal Judge Throws Out Anti-Trust Suit Brought Against A.M.A. by U.S.

THE NEWS:

WASHINGTON, D. C. — The American Medical Association bested the Department of Justice when Federal District Judge James M. Proctor threw out of court an indictment charging the Association with a violation of the anti-trust laws.

Judge Proctor, ruling that the practice of medicine was a profession and not a trade, held that the A.M.A. could not, therefore, be charged with restraining trade in moving against Group Health Association, Inc., a prepaid medical service available to members of a co-operative organization of Federal employes.

COMMENT:

This country wants no socialized medicine. The physician's calling is such that its ethical code provides that service to humanity shall be a first consideration of the physician; monetary payment a second consideration. The fact that some individuals upset this order of things is insufficient reason for socializing the profession; making physicians servants of the state and subject to the political whims of the ruling masters.

Thus Judge Proctor's action is well-taken. And while the New Deal Department of Justice is bound to push its fight to socialize medicine into the United States Supreme Court, *that is not so much to be feared.* This highest court in the land recently issued a re-definition of the word "trade" as used in the Sherman Anti-Trust Act, the statute upon which the New Deal prosecution was based, and held that the "learned professions" *were exempt.* Medicine most certainly is a "learned profession."

In short, Judge Proctor's decision *may mark the end of the trail* for another New Deal venture in national regimentation—the same end that confronted the N.R.A., the regimentation of industry; the first A.A.A., the original regimentation of farmers; and a host of lesser-known New Deal experiments along the Marxian line.

Sayre Named to Island Job by Roosevelt

Hull's Assistant Is Next on Springboard

THE NEWS:

WASHINGTON, D. C.—Francis B. Sayre, assistant secretary of state, will succeed Paul V. McNutt, Federal Security Administrator as High Commissioner to the Philippines, if the Senate confirms his appointment by President Roosevelt.

Sayre, who administered the trade-agreement programs worked out by Secretary of State Cordell Hull, is an advocate of a "slow down" in trade between the United States and the Philippine Islands as against an abrupt termination of economic ties in 1946, when the Islands will be granted independence.

COMMENT:

Sayre's appointment to the Philippines' political springboard, used to catapault Attorney General Frank Murphy and Administrator McNutt into national prominence, may be a praiseworthy move, or it may not. The decision is up to Mr. Sayre.

A few weeks ago, in a radio address, Sayre stated that the United States would not "refuse to trade with totalitarian states," nor would it "make economic war upon them." And these words came in sharp contrast to the utterances of his boss, Secretary Hull, and the big boss, Mr. Roosevelt.

In hot-tempered speeches, both Hull and Roosevelt have made known their hostility to all "Fascist" nations. Hull's trade programs have been developed with a view to benefitting Britain, Mr. Roosevelt's sweetheart among European nations. The United States, in fact, has imposed "countervailing" duties on imports from both Germany and Italy, thus discouraging bilateral trade with these nations.

Germany has made known that if she cannot export, *she must die.* It is certain nothing would please Mr. Roosevelt more. How then, in the face of these facts, the former assistant secretary of state could assert that the United States "would not refuse to trade with totalitarian states," is quite obscure.

Mr. Roosevelt himself has promised that this country would *"take steps short of war"* to oppose the systems of government in nations which he does not like. This makes the words of Francis Sayre even more confusing.

Thus the smiling assistant secretary of state may be placed on the Philippines' political springboard simply to keep him in "protective custody," because his ideas conflict with those of his bosses.

ommunists Are Refused Use of Detroit School

E NEWS:

TROIT, MICHIGAN — The Communist ty, speaking through one of its offi-s, protested here against the action ıe Detroit Board of Education in re-ıg the use of Cass Technical High ool for the celebration of the 20th iversary of the Party's establishment. mer Johnson, state Communist Party etary, asserted that: "The Commu-Party is legal and recognized by the . The poor rating given Detroit by American Civil Liberties Union is ly the result of the Communist Party g denied the use of the schools. All vant is the same privileges as any group."

IMENT:

ıis incident, which sheds credit Detroit officialdom, illustrates things: First, the Communist , dedicated to revolution and the hrow of the United States Gov-ent, is able to *masquerade* as an ican institution. Secondly, the ony of Johnson, the Red, indi-that the Civil Liberties Union or its chief purpose, *the defense mmunist activities.*

roit's educational officers are Although in the past the city's ls have been lent freely to or-ations of a quasi-Red, or Com-st front nature, it would appear he Board of Education at last rning of Communist deceit.

l School Commissioner John H. er, in announcing the refusal Communist request: *"We teach r schools that the Communist as we understand it, does not ibe to democratic principles."*

"Americanism" dodge the unists long have been work-on trial with Harry Bridges on est coast. It is possible that official action may be taken a view to stripping the Red's of its power and place on the by exposing it as the fraud t is. Remember, Communists nly one object: world revolu-vith destruction and godless-Anything else they preach is a

New Deal Takes Sample Census; Could Perform a Valuable Service

See Need for Complete Check on Alien Reds

THE NEWS:

WASHINGTON, D. C.—The United States Government will undertake the 10-year census in 1940, sending 150,000 canvassers into the field at a cost of $45-million, to determine among other things how many aliens are residing in the country without means of support.

Further, the census will make a complete canvass of the unemployed; and will collect statistics on wages, education and housing. A special census, to aid preparation of the final census, will be taken in two Indiana counties this week.

COMMENT:

If entered into honestly and fearlessly, the 1940 census will cast light upon a problem that has plagued this country ever since the taking of the last general census in 1930. That question: *"How many men are out of work in the United States?"*

The 1940 census, furthermore, will check on alien residents depending on American citizens for their support. The census *should* check on the number of alien Communists infesting the nation—Communists of the stamp of Harry Bridges, the west coast labor terrorist, now the object of special deportation proceedings undertaken by the Department of Labor.

The sample census, to be conducted in two Indiana counties, lists 11 questions. They are concerned with education, housing, marital status, citizenship, employment, income. Success of the canvassers in eliciting information along these lines will determine the wording of the final list of questions, to be submitted to the nation at large.

In a project as costly as the national census, and as essential in the promotion of needed social legislation, no effort should be spared to procure *all* the information desired, or required. In view of the nation's gradual swing to the left, and the growing reaction to that swing, it would be advisable to have the canvassers collect statistics on the support given to the various isms contesting for the favor of Americans.

In Europe, it has been shown that the creeping paralysis of Communism has resulted in the severe counter-irritant of Naziism or Fascism. The same thing may occur here. The time to stop it is *now.* If the national census were modified to serve the cause of Americanism by smoking the Reds out of their hiding places, the threat of Naziism or Fascism could be dealt with most easily.

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Negotiations Turning Europe Toward Peace

English Loan to Germany Bait for Disarmament; Talk 5-Power Pact

THE NEWS:

LONDON, ENGLAND—Two broad agreements to guarantee the peace of Europe were announced last week.

One was discussed between Helmuth Wohlthat, director of the Reich's Economics Ministry, and the Right Honorable Robert Spear Hudson, parliamentary secretary of overseas trade of Great Britain. It called for a loan of $4½-billion to Germany by England in return for a general disarmament and a plan to internationalize the colonies.

The other was a five power agreement which settles every outstanding European problem, said to have been reached tentatively between Great Britain, France, Germany, Italy and Poland.

THE BACKGROUND:

To keep a clear view of the European picture in mind, it should be remembered that behind the present rivalry between the so-called democracies and dictatorships is a fight between required metals. Prussian military might is backed up by iron, while Great Britain and France are supported by the financial power of gold.

In both camps are sincere men who see beyond the metals and realize that they must be used for the benefit of mankind rather than for the destruction of civilization. It is, however, regrettable that these men of good will are thwarted by a subservient press that has the power to hold up their objectives and methods to ridicule and public scorn. Too often the unthinking public is deceived.

Whoever tipped off the pending negotiations between Hudson and Wohlthat compromised the position of the British government by the ill-timed announcement. The denials and counter-denials that followed only confused the situation. It is not reasonable, however, that Germany which has freed itself from the international bankers bund with such difficulty would once more be tempted by an "English loan."

The reported five-power pact was described almost exclusively in a copyrighted article by the *Philadelphia Inquirer*. It said that Chancellor Hitler, Il Duce Mussolini, Prime Minister Chamberlain, Premier Daladier and Col. Joseph Beck, foreign minister of Poland, were "planning to ratify the nine-point plan in some southern Polish city," perhaps Krakow.

The newspaper listed the following points:

1. Danzig would be returned to Germany, but under the technical classification of a free port, thus leaving it open to Polish commerce.

2. The status of the Polish Corridor would be modified to satisfy both Germany and Poland, with Germany having free access to East Prussia, and Poland continuing to have the free access to Danzig and her port at Gdynia.

3. Italy would be given representation on the directorate of the Suez Canal.

4. Italy would be given participating rights on the railroad linking Addis Ababa, Ethiopia, with French-owned Djibouti.

5. A neutralized zone would be established in North Africa opposite Gibraltar to insure British sovereignty there.

6. The present border between France and Italy would be permanently guaranteed.

7. The present border between France and Germany would be permanently guaranteed.

8. All other existing European frontiers would be guaranteed for 25 years.

9. The five powers would limit their regular armies to not more than 300,000 men for 25 years.

The Philadelphia newspaper said it had learned that the proposed agreement had been in negotiation for several months, "thus accounting for the recent lull in customarily turbulent Europe."

The text is said to have been sent to the United States by an American ambassador whose "identity has been kept secret" for the information of President Roosevelt and Secretary of State Hull.

British Empire Loses Face in Concessions to Japanese

THE NEWS:

TOKIO, JAPAN—Premier Baron Kiichiro Hirunuma announced that an agreement had been made with Sir Robert Leslie Craigie over the British-Japanese dispute in the Far East whereby Great Britain recognizes that the Japanese forces in China have "special requirements for the purposes of safeguarding their own security and maintaining public order in the regions under their control."

THE BACKGROUND:

Within three days following the Tokio announcement, the matter was confirmed by Prime Minister Chamberlain in London. There appears to be little question that England's acceptance of "special Japanese rights in China" was a sweeping victory for Japan. Cabinet officials asserted that it granted to the Mikado's forces in China belligerent rights, even though no war had been declared and the whole invasion is still officially considered to be a diplomatic "incident."

Of course, Chamberlain's critics, who charged the agreement was a "New Munich," would not have been able to do any better if they had been in the Prime Minister's place. Their only alternative is war. The point is that Britain has lost face. This deal ties her hands in the Far East, and since Tokio has thrown in its lot with the so-called Totalitarian powers of Europe, there is a good chance that in the event of another war, Japan would seize British possessions.

But deeper than the series of agreements that makes Japan more and more master of Eastern Asia are other objectives, which are steadily being attained. We must not lose sight of the bold statement of Count Okuma that western civilization must be crushed. Despite all the friction between Japan and Russia, there are evidences that Japan and Moscow are both using every means to take entire control of China and force her to join them in this mighty ultimate endeavor. Japan and the Soviet differ in method, but not objective.

One of these evidences was a statement in the *New York Times* in 1924 by Yei Ling, a Chinese senator with pro-Japanese leanings, which said: "If you (the White race), should regard them (his demands) as excessive and unreasonable, China with her 400-million people will unite with the weak and small races of Asia and the suppressed people of Europe and Africa will meet you on the field of battle to fight out the issue."

Today, the vast world of Islam (250-million souls) is being unified by the forces that direct pan-Asiatism. British prestige in Asia, has not only diminished, but is under violent attack. The effects one sees in Ireland, in Palestine, in India, in China, are not without cause.

Ancient Burgundian Decree Gave Miners 8-Hour Day

THE NEWS:

BESANCON, FRANCE—A decree has been found, dated 1578, by which Philip II of Spain, the great Catholic king, regulated the work in the mines of the Duchy of Burgundy, which was then under Spanish rule.

THE BACKGROUND:

We are apt to think that the eight-hour day, pay for holidays, gardens, etc., are the result of our twentieth century plans for the uplifting of the workingman, but many of these were in effect during the Middle Ages under the Guilds.

This old document, which was printed by the *Irish Standard* of Dublin, gives the following instructions as to the right of the workers, especially as to a home and gardens which receives priority:

1. We wish and ordain that the miners shall work eight hours a day in two shifts of four hours each. (Note that the eight-hour period is even to be broken in half so the work will not be monotonous.)

2. If there is urgency of work, it shall be done by four shifts of workers, each working for six hours, one after the other, without interruption. When one has finished his six hours, he will pass his tools to the next man, and thus will have 18 hours rest in the 24.

3. Miners shall be paid either according to agreement with the mine owner, or according to the work they do, as ***they*** prefer.

4. We wish and order that on holidays (holy days of obligation, of which there was more than one a week), the workers be paid as though they had worked. Similarly on the feasts of Easter, Christmas, and Pentecost there shall be only half a week's work except for those drawing water so that the mines will not be flooded. Similarly, on the four feasts of Our Lady and the 12 feasts of the Apostles, there will be a free half-day on the vigil.

5. Miners can choose ground for a house and garden from the common lands of the place where they work.

6. Miners have a market at the mines, and have the right—which is not accorded to outsiders—to take away provisions from the mines.

7. At the market, which begins at 10 A.M., it is not permitted to the officers, mine-owners and hotel keepers to buy supplies until the miners have got all they need. (Note the priority of the workers to the market's produce!)

So we find that the eight-hour day is neither new nor revolutionary. Note also in the above decree the complete absence of any union dues for the guaranteeing of the above rights. The order was issued by the King and as such, his sovereignty as the government, was unquestioned.

When will the American Government issue rules for the protection of labor, including the right to a living, annual wage, and guaranteeing a home, not foreclosing it?

Great Britain Still Dickers With Soviet

THE NEWS:

MOSCOW, RUSSIA—The Anglo-Russia negotiations still drag along. Soviet For eign Minister Molotov after refusin previous drafts of the British proposa is now considering a "final" offer fro London.

THE BACKGROUND:

After appointing Molotov (who ha never been outside of Russia) to suc ceed Litvinov, Stalin gave him as as sistant, Lozovsky, former secretary general of the Profintern (the Inter national of Red Syndicates) an member of the executive committe of the Komintern or Third Interna tional. In other words, Britain's nego tiations are, in effect, being conducte with this leading political agitator.

The *Weekly Review* says: "Com rade Lozovsky (Salomon Abramc vitch Dridzo) was one of the prir cipal parties in the communization (the C.G.T. in France, where he oper ated with false identity papers. H intervened in England in the Gener Strike of 1926, openly facilitatir considerable funds from the Profir tern. He helped to organize the texti strike at Lodz, Poland, and his ir structions on the technique of tl stay-in strike are codified in tl handbook, *'La greve est un comba*

"Last year, Lozovsky wrote re ularly for *La Vie Ouvriere*, advoca ing the dictatorship of the proletari His immediate chief in the Komi tern, Manouilsky, is Russian assista secretary of the Third Internation He declared in the *Communist Inte national*, (April 24, 1939, pages 4 to 460), that 'The Communists m support any war which would hast victory of the world proletariat . this war would be the most just, t most holy in the history of humani a war which necessarily kindle whole series of revolutionary fires the enemy's rear.'

"There are many phenomena, a parently contradictory, which readily explained if one consid that the Communist policy and me ods must have two distinct phase the ultimate one when the proletar world revolution is an accomplis fact; and the preliminary period opportunist measures, pacts and rangements used to achieve it.

"The curious alliance, tempo though it may be, between the C munists and international fina exists *to destroy national form government.* Both groups have common that they are internati a national patriotic government w reject Communist leaders and m ods, whilst the finance group is ec ly anxious to prevent barter t self sufficiency in home produc and freedom from internationa nancing.

"The finance group may we prepared to take the risks inv in such a perilous combinatior cause they know that the Cor nist form of government (of Rt has inherent weaknesses which er or later mean its downfall Russian Communist governr position at home is said, appa with good reason, to be extr precarious; but it may yet d last service to international fi if it assists in the destruction tionalistic doctrines which d the money power of its means ing."

It is regrettable that the ne tions have ever begun betwee land and Russia, but at least driven a temporary wedge be Stalin and Hitler.

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Armour Dispute Complicated by Claim of A.F.L.

C.I.O. Demands National Bargaining Rights and Threatens Strike

THE NEWS:

CHICAGO, ILLINOIS—Efforts to reach an amicable settlement of the controversy between Armour and Company and the C.I.O.'s Packing House Workers Organizing Committee appear to be making little progress.

The P.W.O.C. has been authorized by its members to call a nationwide strike against Armour unless the packing company agrees to bargain with the union on a national basis.

COMMENT:

The situation is fraught with technicalities and arguments favoring both sides of the dispute. The P.W.O.C. won a clear-cut victory last year in a Labor Board election among employes at the main plant. It was certified as bargaining agent, but the company has protested the election and refused to abide by it. That matter still is pending.

Since the present controversy reached a head, the Amalgamated Meat Cutters and Butchers, an A.F.L. affiliate, has come to the front with a claim that it represents a majority of Armour employes in Chicago.

If this contention can be substantiated by a Labor Board election, the C.I.O. claim falls flat. That point should be disposed of before anything as drastic as a strike should be called by either side.

It is rather generally recognized except by the packers, that packing house workers are underpaid and labor under conditions less favorable than prevail in many other industries. Some adjustment should be made to improve especially the lot of the unskilled, poorly paid worker whose labor helps create wealth for the company.

The company should acknowledge this and all means of averting a strike should be exhausted. Apparently the present stalemate in negotiations is traceable to the Labor Board's failure to designate the P.W.O.C. as bargaining agent on a national scale. The company insists it is abiding by the Wagner law in negotiating on a plant basis in instances where the union has been certified as bargaining agent.

Were it not for the Red element which permeates the C.I.O. generally, one could more easily direct his sympathies toward the union efforts to obtain bettered working conditions for the laboring man.

Heavy Tax Load on Public Decreases Federal 'Take'

THE NEWS:

WASHINGTON, D. C.—Federal tax collections for the last fiscal year declined nearly $½-billion, Treasury Department statistics show.

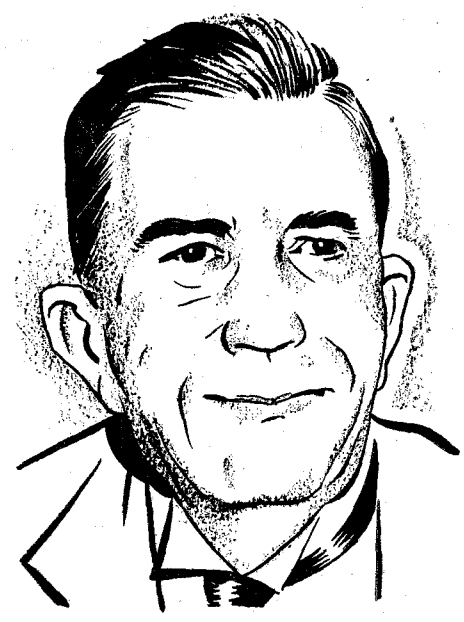
The government received $5,658,765,314 in 1938 taxes, but only $5,181,573,952 in 1939. Most of the decrease was in individual income tax collections. Those figures revealed a drop of more than $434-million.

COMMENT:

Despite the fact that Americans now are paying approximately one-third of their income in taxes, apparent or hidden, the total government revenue has decreased.

This in itself should demonstrate the inefficacy of loading the population with burdensome taxes. It also should prove that the unprecedented spending spree of the New Deal, which makes the taxes necessary, has not given American workers the fatter pay envelopes promised by the administration.

Labor Board Due for Rough Committee Ride



Rep. Smith

Representative Smith, New Deal Opponent and 'Purgee,' Expected to Head Probe

THE NEWS:

WASHINGTON, D. C. — Representative Howard W. Smith of Virginia, bitter New Deal opponent, probably will head the House committee recently authorized to investigate the National Labor Relations Board.

Smith, who survived a Rooseveltian "purge" effort last election, introduced the bill providing for the investigation. According to House custom, authors of measures proposing investigating committees are designated chairmen of the committees.

COMMENT:

With Congressman Smith in the driver's seat, the committee doubtless will give the Labor Board an extremely rough ride if it can—and in view of the board's record of partiality to the C.I.O., there appears little reason for believing it can't.

Among things the committee will attempt to determine are whether the board's decisions and its interpretation of the Wagner Act have been fair; what effect the board's administration has had on industrial relations and on economic conditions; and whether the Wagner Act should be amended.

The answer to the first question is simple. Board decisions have been extremely unfair in many cases, both to employers and to the A.F.L. Both of those groups have long complained of this prejudice and have advocated revision of the Wagner Act in order to remedy the condition.

Answer No. 2 is that employer-employe relations have been further strained through operations of the board. Not only that, but relations between rival unions have plunged to a new low in discord. Almost everywhere the C.I.O. and the A.F.L. are battling for supremacy, much to the detriment of both workers and employers.

Answer No. 3 is that the Wagner Act definitely should be amended to equalize the responsibilities and rights of labor and business, and to give craft unions of the A.F.L. the rights which are often denied them under the present set-up. The Act must retain, by all means, its features which permit labor to organize and bargain collectively, but it must also recognize that rights always entail certain obligations. The existing law and the existing board have flouted this principle.

American Federation of Labor Repels Soviets at Conference

Defeats Proposal to Extend International Trade Union Membership to Communists

HE NEWS:

NEW YORK, N. Y.—The International deration of Trade Unions in its eighth ngress at Zurich, Switzerland, defeated British proposal to renew a member- ip invitation to the Soviet trade un- is.

Leading opposition to the measure was American Federation of Labor, ose representatives cast their 12 votes inst it. The vote was 46 to 37.

MMENT:

The American Federation of Labor erves hearty applause for its firm nd against fraternizing and coopting with representatives of Comnistic Russia.

n striking contrast to its deadly my in the American labor move- nt, John L. Lewis' C.I.O., the Fedtion has denounced Communism made it perfectly clear to Reds they are not going to convert the .L. into a Soviet recruiting school.

Federation, naturally, has its ts, but it also has its virtues. And ng them, certainly, is its fearless lemnation of Soviet propagans whose influence on the Ameri- labor, political and social scene rowing constantly.

he C.I.O., on the other hand, has only tolerated Communists but actually encouraged them. Reds occupy commanding positions in innumerable C.I.O. affiliates. Harry Bridges, a known radical agitator and a C.I.O. director, is probably the outstanding example of the brazen advances Soviet agents have made among American laboring men. The government now is seeking to deport him as an alien who subscribes to forceful overthrow of the United States government. In true Communist fashion Bridges adamantly denies any affiliation with the Communist party, although mountains of evidence disputing his protestations have been presented.

Reds Gaining Labor Control

The C.I.O. wing of the United Automobile Workers is another splendid illustration of how far the Reds have progressed in their plans to capture the Labor movement and thereby secure control of the means of production. At its Cleveland convention last April, 12 of the 19-member executive board which governs the organization were elected by Communist support.

The professed objectives of the C.I.O. are consistent with the principles of social justice and the great papal encyclicals of Popes Leo XIII and Pius XI. Unskilled as well as skilled laboring men should be accorded their right to organize and bargain collectively. They should be given a fair living wage, reasonable working hours and other improved working conditions which would permit them to maintain themselves and their families in a moderate degree of comfort and would enable them to enjoy life.

But none of these can be obtained under a Communistic, godless dictatorship which denies all freedom, subjugates the individual to ruthless state government and bans the practice of Christianity.

Of course, the rank and file, together with many C.I.O. leaders, do not espouse such a system and probably would be among the first to rebel against it. However, the Red propagandists in the organization do espouse it and it is they who are jeopardizing not only the labor movement but American freedom as well.

Wallace Tries but Flunks in Farm Lessons

All His Nostrums Fail to Right the Wrongs of Economic System

THE NEWS:

WASHINGTON, D. C.—Agriculture Secretary Henry Wallace has commissioned the Dairy Products Marketing Association, an organization of producer cooperatives, to purchase 25-million pounds of butter to hold in storage for the purpose of maintaining current price levels.

The purchases will be financed by a government loan of $6-million. Most of the butter will be resold through regular commercial channels it was announced. What is not sold in this fashion will be bought by the Federal Surplus Commodities Corporation.

COMMENT:

It's the same old story—America is blessed with an abundance of food, raw material for clothing and manufactured products. In short, America is tremendously wealthy as a nation. Logically it follows that America's citizens should receive their share of the great wealth produced.

Only an economic system which permits an equitable distribution of goods will attain this objective. Obviously the present system has failed. The New Deal's six and one-half years of tinkering and experimenting with it have brought nothing but surpluses, unemployment, doles, poverty, business depressions and labor unrest.

The butter disposal plan of Henry Wallace is another example of the futility of administration efforts. It is difficult to envision any real salutary effect of the measure. Purpose of the plan is to keep the butter off the market in order to bolster prices. Eventually, however, the butter will be resold to commercial trade, and thus will appear on the markets anyway, except that portion distributed to relief clients.

Inasmuch as practically all of the New Deal nostrums have failed, it stands to reason that some other correctives should be introduced. Reform of the monetary system is most essential. Congress should exert its constitutional authority to coin and regulate money, thus taking that control from the hands of the privately owned Federal Reserve Banks. The money should be based upon the wealth of the land rather than the debt of the land as at present. And farmers should be guaranteed a price for their products equal to the cost of production, plus a fair profit.

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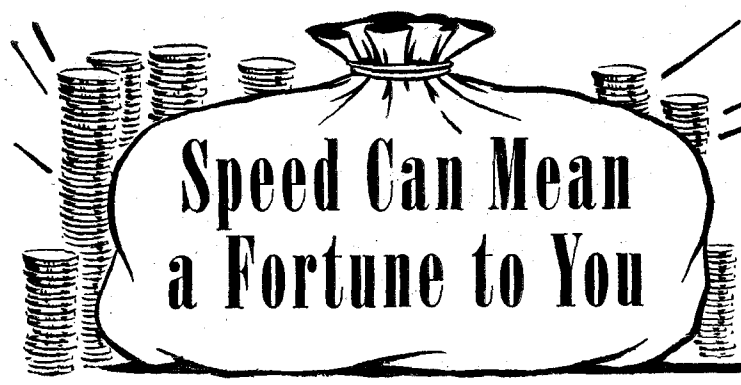


$13,000 in Cash t

'DEADLINE' NEXT SATURDAY FOR D

QUESTIONS FOR THIS WEEK

(For Persons Already Entered)

QUESTION NO. 9

Name the De Facto Government of the United States.

1. The Senate.
2. The House of Representatives.
3. The President.
4. The Cabinet.
5. The Federal Reserve Banks.
6. The army.
7. The navy.
8. The Communist Party.

QUESTION NO. 10

Why is Father Coughlin Not Pro-Nazi?

1. Because he believes in Christian totalitarianism.
2. Because he believes Christianity absolutely necessary to all good government.
3. Because he is opposed to state control of religion.
4. Because he believes in dictatorship of labor.
5. Because he favors a dictatorship of the proletariat.
6. Because Naziism is opposed to international bankers.

Fill in This Coupon and Mail with 10 Cents in Coin

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 9 For Question No. 9 I select Answer No. ☐ No. 10 For Question No. 10 I select Answer No. ☐

Name _____

Address _____

Town or City _____ State _____

HERE'S AN EXTRA COUPON

Fill in This Coupon and Mail with 10 Cents in Coin

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 9 For Question No. 9 I select Answer No. ☐ No. 10 For Question No. 10 I select Answer No. ☐

Name _____

Address _____

Town or City _____ State _____

START HERE WITH NO. 1

QUESTION NO. 1

Which is Man's Most Important Debt?

1. To God.
2. To his country.
3. To his government.
4. To his parents.
5. To his church.
6. To his children.
7. To his employer.
8. To his innate principles.

QUESTION NO. 2

Which Army is Most Dangerous to America?

1. The German army.
2. The Japanese army.
3. The British army.
4. The Mexican army.
5. The Russian army.
6. The army of the unemployed.

QUESTION NO. 3

What Sort of Bankers Principally Foment Communism?

1. American bankers.
2. Russian bankers.
3. International bankers.
4. English bankers.
5. French bankers.
6. German bankers.
7. Federal Reserve bankers.
8. Italian bankers.

QUESTION NO. 4

What Sort of Jews and Gentiles Does Father Coughlin Principally Oppose?

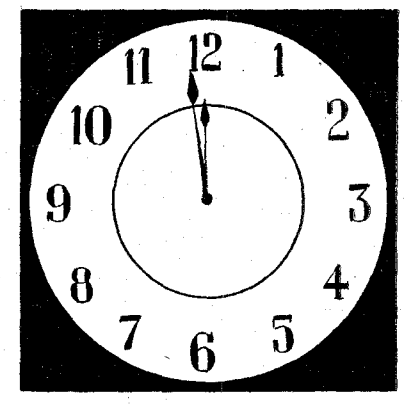
1. German Jews and Gentiles.
2. Atheistic Jews and Gentiles.
3. Religious Jews and Gentiles.
4. Industrial Jews and Gentiles.
5. American Jews and Gentiles.
6. Banking Jews and Gentiles.
7. Political Jews and Gentiles.
8. Russian Jews and Gentiles.

QUESTION NO. 5

Why is the Press of America Not Free?

1. Because of government control.
2. Because of government censorship.
3. Because publishers do not desire freedom.
4. Because of pressure by labor unions.
5. Because of control by advertisers.
6. Because freedom of the press is illegal.

Next Saturday night, at Midnight, August 12, the clock will strike the last minute on your chance to compete for a DOUBLED GRAND PRIZE of $5,000.00 in the great "COLUMBIAN CONTEST" of SOCIAL JUSTICE magazine.



Unless you have entered by that hour—unless the envelope enclosing your entry bears a postmark of that hour or earlier—your opportunity to win this natty little fortune will have passed into the realm of forgotten things.

Your chance is before you NOW—for the last time—and it is up to you to avail yourself of it.

In 8 weeks this great competition will be closed. Within about two weeks thereafter 159 readers of SOCIAL JUSTICE will receive checks totalling $13,000.00—if all of them are shown by our records to have entered the contest during the first five weeks.

AND THOSE FIRST FIVE WEEKS EXPIRE AT MIDNIGHT OF NEXT SATURDAY NIGHT, AUGUST 12!

Remember—the Grand Prize in this "COLUMBIAN CONTEST" is $2,500.00, but if the winner enters before next Saturday's "deadline," he or she will be sent a check for $5,000.00.

The Second Prize is $1,400.00 in cash, but if the winner enters before the "last hour" has passed, he or she will receive $2,800.00.

The Third Prize is $1,000.00, which doubles into $2,000.00 if the winner enters in time.

EVERY PRIZE DOUBLED TO WINNERS ENTERING NOW!

GRAND PRIZE	$2,500.00
Second Prize	1,400.00
Third Prize	1,000.00
Fourth Prize	300.00
Fifth Prize	200.00
Four prizes of $25.00 each	100.00
Fifty prizes of $10.00 each	500.00
100 Prizes of $5.00 each	500.00
Total prizes	$6,500.00

All prizes are doubled to winners who enter during the first five weeks of the contest. Therefore—your opportunity to gain fortune is just twice as good because of a little speed on your part.

QUESTION NO. 6

What is the United States?

1. A true democracy.
2. An empire.
3. A republic.
4. A limited monarchy.
5. A corporative democracy.
6. A Christian democracy.
7. An absolute monarchy.
8. A totalitarian state.

QUESTION NO. 7

What is the Constitution of the United States?

1. It is a charter given the people by the government.
2. It is a charter given the government by the people.
3. It is the Bill of Rights outlining liberty.
4. It is the basic statutory law of the land.
5. It is the natural law of the land.
6. It is the fundamental written law of the land.

QUESTION NO. 8

What was the Real Purpose of the Visit to the United States of the British King and Queen?

1. To arrange payment of war debts.
2. To see the New York World's Fair.
3. To aid in a worldwide movement for social justice.
4. To increase trade and commerce between Britain and the U.S.A.
5. To assure America of British help in time of need.
6. To solidify U.S.A.-Canada relations.
7. To gain American sympathy and co-operation in time of war.
8. To placate Irish-American sentiment.

RULES

1. Open to all readers of SOCIAL JUSTICE employes of Father Coughlin or members families.

2. The contest shall consist of 50 quest shall run for 13 consecutive weeks, begi Monday, July 10, 1939. Two questions ea for 12 weeks and all 50 questions to c the 13th week. Each question deals with justice principles laid down by Father Co his radio addresses or with the contents o JUSTICE magazine.

3. A Grand Prize of $2,500.00 will be the reader of SOCIAL JUSTICE returning or most appropriate answers to the 50 such answers to be based on the viev Father Coughlin and SOCIAL JUSTICE ma expressed over the radio or in print. Tl or readers submitting the next neare answers and otherwise complying with shall be eligible for the additional pri order of their correctness.

4. In order to qualify as a prize-w contestant is required to send in 10 cer (not stamps) with each pair of answers. remittances the contestant shall have out further cost two copies of Father 1938-1939 radio lectures, entitled: *"Am Semite?"* and *"Why Leave Our Own?"*

5. We cannot take into account solu out signed names or addresses. Neither to their ownership be recognized. We responsible for coupons arriving undu lost in the mails. By entering the conte testant agrees to accept as final the deci judges as to procedure and final outc

6. In event of ties additional questi submitted. In event of final ties, afte submissions, duplicate prizes will be a

7. Do NOT decorate coupons. Neatn count.

8. Any inquiry, the reply to which affect outcome of contest, will be ack

9. A contestant may send in any nur of duly qualified answers and each judged as a unit, but no individual ma than one prize. If submitting more th of answers, the contestant is required t distinct by designating them "Set 1," " 3," etc. Each submitted set shall entit testant to the two books specified in R

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159 Winners

UBLING PRIZES

ES WILL BE DOUBLED FOR EARLY ENTRANTS RIGHT DOWN AND $5 AWARDS FOR THOSE WHO COME CLOSE BUT NOUGH.

e thought to keep in mind:

ing now, setting down your answers to the first ten ions in the LARGE COUPON down to the right, and by ents in coin, you bring yourself to a position of absolute every other contestant, as far as time is concerned. with every person who has been in the Contest since .

er—the net proceeds of the Contest go into the broad- to aid in defraying the cost of Father Coughlin's weekly

DUTY as an American citizen to LEARN social justice in us times. It is your privilege to strike for fortune for your pleasure to aid in meeting the high cost of send- ige of Father Coughlin into millions of American homes.

mind that "last hour" and enter now. The hour is Mid- Saturday, August 12.

R TO HAVE YOUR PRIZE DOUBLED IN THE EVENT OF U MUST MAIL YOUR ENTRY SO THAT IT WILL BE POST- OR BEFORE THAT HOUR.

ts sent in TODAY with your answers to the first ten ions could mean the changing point in your life.

USAND DOLLARS IN CASH CAN BE WAITING FOR YOU—

NTER NOW!

Address Contest Editor

SOCIAL JUSTICE, Royal Oak, Mich.

Get Your Father Coughlin Books Now!

Immediately you enter the great "COLUMBIAN CONTEST" you will be sent your two copies of *"Am I an Anti-Semite?"* and *"Why Leave Our Own?"* containing the 1938-1939 radio addresses of Father Coughlin.

While not necessary to victory in the contest, these books will prove valuable in answering the Contest questions. YOU SHOULD HAVE THEM AT ONCE.

This is another reason for entering the Contest right now. By so doing, you not only get in line for FIVE THOUSAND IN CASH or one of the other large cash prizes DOUBLED, but you also arm yourself with some of the speeches of Father Coughlin upon which contest questions are based.

GET IN RIGHT NOW!

Board of Judges

All contest questions have been passed upon and will be judged for their correctness or appropriateness by a Board of Judges made up of six members of the editorial staff of SOCIAL JUSTICE magazine.

Anyone Can Win a 'Social Justice' Contest

It is proverbially true that "anyone can win a SOCIAL JUSTICE contest." It is also true that each new contest brings forth an altogether new crop of winners.

In contests of all kinds during the last three years, 1,291 persons have won a total of $65,460.00 in cash and automobile awards. The present "COLUMBIAN CONTEST" is the fifth of the "question and answer" variety. In the previous four competitions of this nature, 1,046 persons won a grand total of $27,460.00.

These winners were recruited from many walks of life. Among the leading prize-winners were one upholsterer, one boilermaker, four saleswomen, one night watchman, two park attendants, two dentists, six housewives, five farmers, one mortician, two musicians, three grocery clerks, two clergymen, one school teacher, four students, three unemployed and one who described herself as a "professional mother-in-law."

Only one person out of all winners in "question and answer" contests succeeded in winning a prize above $50.00 twice!

Additional prizes were awarded by SOCIAL JUSTICE in automobile subscription and essay contests.

The above facts should be remembered by all readers of SOCIAL JUSTICE. You now reading these lines must realize your chance of winning the Grand Prize of $2,500.00, DOUBLED if you enter NOW, is as good as that of any other contestant.

The point is—

ENTER BEFORE MIDNIGHT OF NEXT SATURDAY, AUGUST 12, SO THAT IN THE EVENT OF FINAL VICTORY YOUR PRIZE WILL BE DOUBLED.

INSTRUCTIONS

1. Study the questions. Mark your selection of the best or most appropriate answers on the coupons below the questions and send in EACH WEEK with 10 cents in coin (not stamps).

2. If you wish, you may pay in full NOW, $2.50, and then send in your weekly coupons without further remittance.

3. Each question pertains to the social justice principles laid down by Father Coughlin, to the contents of his radio addresses or to the contents of SOCIAL JUSTICE magazine. Proper or best and most appropriate answers to all questions are found in Father Coughlin's radio speeches and in SOCIAL JUSTICE magazine.

One out of the list of suggested answers under each question will be the best or most appropriate, based upon the pronouncements of Father Coughlin or this national weekly. It is your job as a contestant to try to select that particular answer.

4. In order to qualify as a prize-winner, each contestant is required to remit $2.50 for each complete set of solutions submitted. THE NET PROCEEDS OF THE CONTEST GO INTO THE BROADCASTING FUND TO ASSURE CONTINUANCE OF FATHER COUGHLIN'S WEEKLY RADIO ADDRESSES!

5. If you run more than one set of answers, be sure to mark your sets "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set.

6. Remember how you can win a DOUBLED prize. If you enter the contest during the first five weeks, and are adjudged a prize-winner after the contest closes, your prize will be DOUBLED. In order to qualify for a doubled prize, you must have sent in five duly qualified weekly coupons with a total of 50 cents during the first five weeks.

USE THIS COUPON TO ENTER NOW ★ EXTRA COUPON FOR A FRIEND

Contest Editor, SOCIAL JUSTICE
ROYAL OAK, MICHIGAN

Following are my solutions to the first ten questions in your "COLUMBIAN CONTEST." I understand that by entering now my prize will be doubled if I am adjudged a winner.

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

Question No. 1 ☐ Question No. 6 ☐
Question No. 2 ☐ Question No. 7 ☐
Question No. 3 ☐ Question No. 8 ☐
Question No. 4 ☐ Question No. 9 ☐
Question No. 5 ☐ Question No. 10 ☐

MY NAME IS _____

MY ADDRESS IS _____

CITY OR TOWN _____ STATE _____

Fill and return NOW with 50 cents in coin—and you're on your way to a DOUBLED prize in the event of victory. You then remit weekly or until you have sent $2.50 for a full set of solutions.

Contest Editor, SOCIAL JUSTICE
ROYAL OAK, MICHIGAN

Following are my solutions to the first ten questions in your "COLUMBIAN CONTEST." I understand that by entering now my prize will be doubled if I am adjudged a winner.

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MY NAME IS _____

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CITY OR TOWN _____ STATE _____

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an answer to FATHER COUGHLIN'S CRITICS

By BEN MARCIN

SOCIAL JUSTICE this week continues with Part Two of Chapter Ten in Mr. Marcin's "*Answer to Father Coughlin's Critics.*" Last week's article presented various of the "*Sisson Documents*" which had been disputed by the General Jewish Council book.

In connection with their publication, Father Coughlin repeated his invitation for real Jewish leadership to join with right-minded Christians in combatting Communism in America.

"Certainly the moment is opportune when sound Jewish leadership should join hands and hearts with Christians against all radical Jews and Gentiles," Father Coughlin wrote. "Together, we will succeed in erasing Communism, Naziism and every other foreign 'ism' from America. Together, we can re-establish Americanism; divided, who knows the outcome?

"Christians cannot collaborate with Communists. Neither can religious, American Jews.

"Because the better class of Jews did not assume leadership of the Jewish people in Russia, their radical co-racials rose to the top, *to the detriment not only of the Jewish race but of all mankind.*"

CHAPTER X
PART TWO
Did Apostate Jews Participate in Bolshevism?

CORROBORATIVE EVIDENCE indicates that the "D" banks of Germany, the Rheinisch-Westphalian Syndicate and German Imperial Bank were holding companies for the financial house of M. Warburg and Co., whose American affiliate through the interlocking directorate of flesh and blood was Kuhn, Loeb and Co. Paul Warburg, son of a Warburg and an Oppenheim, was married to Nina Loeb, daughter of a partner, while Felix Warburg, his brother, was married to Frieda Schiff, daughter of Jacob Schiff, a director of the financial house of Kuhn, Loeb and Co.

We quote from an authoritative work on the subject, *"Theodor Herzl —A Memorial,"* published under the auspices of *"The New Palestine."* He says: "Lenin and Trotzky—the one a native of Russia, the other a Jew alienated from his people—stood at the head of this upheaval which destroyed Russia and the chief Jewish center. Among lesser lights of Bolshevism were *comparatively many Jews* (italics ours) whose souls had been poisoned by the persecution of Czarism. They were men in whom the spark of Socialism had turned not into a beacon for the nations, but into a torch for the kindling of inquisition pyres. All these—Zinovieff-Apfelbaums, Kamenev-Rosenfelds and others who shamefacedly hid their Jewish names under such pseudonyms as Trotzky-Braunstein — all these Sverdlovs, Uryzkys and Volodarskys found an outlet for their undisciplined rebel energy in Bolshevism." (P. 285.)

According to the *"Jewish Communal Register,"* 1917 edition, edited and published by the Kehillah (Jewish Community) of New York City (P. 1019): "Mr. Schiff has always used his wealth and his influence in the best interests of his people. He financed the enemies of autocratic Russia and used his financial influence to keep Russia from the money market of the United States."

Jacob Schiff Sent Greetings to Meeting

The *New York Times* (March 24, 1917) describes a protest meeting of Russian sympathizers in New York. In the meeting, a Mr. George Kennan, a recognized authority on Russian affairs and an agent of revolution in the Russo-Japanese war of 1905, referred to the fact that as early as 1905 the revolutionary movement was *"financed by a New York banker you all know and love."* An unidentified Mr. Parsons said that he would read a telegram from the New York banker to whom Mr. Kennan made reference. He read a telegram sent by Mr. Jacob Schiff, a director of the financial house of Kuhn, Loeb and Co., from White Sulphur Springs to the meeting in New York.

"Will you say for me to those present at tonight's meeting how deeply I regret my inability to celebrate with the Friends of Russian Freedom the actual reward of what we had hoped and striven for these long years? I do not for a moment feel that if the Russian people have, under their present leaders, shown such commendable moderation in this moment of crisis, they will fail to give Russia proper government and a constitution which shall permanently assure to the Russian people the happiness and prosperity of which a financial autocracy has so long deprived them." Signed *"Jacob Schiff."*

Mr. Kennan, speaking of his work for the Friends of Russian Freedom since 1905 when he engaged in distributing revolutionary material to Russian prisoners in Tokyo, said concerning the movement: "The movement was financed by a New York banker you all know and love and soon we received a ton and a half of Russian revolutionary propaganda. At the end of the war 50,000 Russian officers and men went back to their country ardent revolutionists. The Friends of Russian Freedom had sowed 50,000 seeds of liberty in 100 Russian regiments." (*New York Times,* March 24, 1917.)

Lest our opponents object that Schiff financed only the Kerensky provisional government we submit the following evidence to sustain the contention that Jews aided the establishing of Bolshevism.

Came from Lower East Side of New York

Dr. George A. Simons testifying before the Overman Committee investigating German and Bolshevik propaganda said: "I do not think the Bolshevik movement in Russia would have been a success if it had not been for the support it got from certain elements in New York, the so-called East Side." (*"Overman Committee Report,"* Volume III, p. 113.)

Dr. Simons, who had been superintendent of the Methodist Episcopal Church in Petrograd from the fall of 1907 until October 6, 1918, also testified: "The latest startling information—given me by someone who says that there is good authority for it—and I am to be given the exact figures later on and have them checked up properly by the proper authorities—is this: that in December, 1918, in the northern community of Petrograd, so-called, that is what they call that section of the Soviet regime under the presidency of the man known as Mr. Apfelbaum—out of 388 members, only 16 happened to be real Russians, and all the rest Jews, with the exception possibly of one man, who is a Negro from America, who calls himself Professor Gordon, and 265 of the members of this northern commune government, that is sitting in the old Smolny Institute, came from the lower East Side of New York—265 of them . . . I think that fits into what you are driving at. In fact, I am very much impressed with this, that moving around here I find that certain Bolsheviki propagandists are nearly all Jews—apostate Jews." (*Op. cit.* (pp. 114 and 115.)

The Rev. Mr. Simons testified upon questioning by Senator Wolcott: "I met a number of them (New York East Siders) on the Nevsky Prospect in Petrograd, yes; and spoke with them, and a number of them have visited me." (*Op. cit.* p. 115.)

The Rev. Mr. Simons continued his testimony: "I was impressed with this, Senator, that shortly after the great revolution of the winter of 1917, there were scores of Jews standing on the benches and soap boxes, and what not, talking until their mouths frothed and I often remarked to my sister, 'Well, what are we coming to, anyway? This all looks so Yiddish!' Up to that time we had very few Jews, because there was, as you may know, a restriction against having Jews in Petrograd; but after the revolution they swarmed in there, and most of the agitators happened to be Jews. I do not want to be unfair to them, but I usually know a Jew when I see one." (*Op. cit.* p. 116.)

Rev. Mr. Simons read into the *"Overman Report"* a list of names of the apostate Jews who were active in the Bolshevik movement. He testified, "I have seen at least four different lists, and the first that came out, I have in my possession here. This came out about August, 1917, and was widely circulated in Petrograd *and Moscow.* (List quoted in Chapter VII of *"Reply to Father Coughlin's Critics."*)

Cites Superiority of Average Jew

Mr. William Chapin Huntington, commercial attache of the United States Embassy at Petrograd from June, 1916, to September, 1918, made the following statement before the Overman Committee, thus corroborating the Rev. Mr. Simon's testimony: "The leaders of the movement, I should say are about two-thirds Russian Jews and perhaps one-sixth or more of some of the other nationalities, like the Letts or the Armenians . . . The superiority of the Jews is due to their intellectual superiority, because the average Jew is so much better educated than the average Russian; and also, I think, to the fact that the Hebrew people have suffered so in the past in Russia that it has inevitably resulted in their cherishing a grudge which has been worked out by the movement.

"It is only fair, however, to say that the best of the Hebrew people in Russia, among whom are some of the finest in the world, and the greatest strugglers for human liberty in the world, have disapproved of this thing and have always disapproved of it, and *fear its consequences on their own people"* (italics ours). (*"Overman Committee Report,"* Vol. III, p. 69.)

We wish to note that the Overman Investigation Committee was a Senate sub-committee of the Committee on the Judiciary, United States Senate, 65th Congress, pursuant to *S. Res. 439 and 469.*

"One of the most curious features of the Bolshevist movement is the high percentage of non-Russian elements among its leaders. Not less than 75 per cent are Jews." (*London Times,* March 29, 1919.) According to the same article: "Of the 20 or 30 commissaries or leaders who proved to be the central machinery of the Bolshevist regime, not less than 75 per cent are Jews . . . among the minor officials the number is legion."

In a book entitled, *"The Cause of World Unrest,"* a collection of articles appearing in the *London Morning Post* written by Grant Richards and containing a foreword written by the editor, Mr. H. A. Gwynne, there appeared a list of the principal Bolshevik leaders in 1919, real and assumed names. To corroborate Mr. Richard's list of Soviet Jewish leaders we submit lists compiled by Russian and British eyewitnesses.

(Continued on Page 13)

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(Continued from Page 12)

"Here is a list" writes the author on page 31, "the result of much labor, and the work of several hands, which gives the pseudonyms, the real names, and the racial origin of fifty persons who either are the actual governing powers in Soviet Russia or were responsible for the establishment of the present regime there":

LIST I

Assumed Name	*Real Name*	*Race*
1. Lenin	Oulianov	Russian
2. Trotzky	Bronstein	Jew
3. Steklov	Nachamkess	Jew
4. Martov	Tsederbaum	Jew
5. Zinoviev	Apfelbaum	Jew
6. Goussiev	Drapkin	Jew
7. Kamenev	Rosenfeld	Jew
8. Souhanov	Ghimmer	German
9. Sagersky	Krachmann	Jew
10. Bogdanov	Silverstein	Jew
11. Gorev	Goldman	Jew
12. Ouritzky	Radomislsky	Jew
13. Volodarsky	Kohen	Jew
14. Sverdlov	Sverdlov	(?) Jew
15. Kamkov	Katz	Jew
16. Canotzky	Furstenberg	Jew
17. Dann	Gourevitch	Jew
18. Meshkovsky	Goldberg	Jew
19. Parvus	Helphandt	Jew
20. Riazanov	Goldenbach	Jew
21. Martinov	Zimbar	Jew
22. Tchernomorsky	Tchernomordik	Jew
23. Piatnitzky	Levin	Jew
24. Abramovitch	Rein	Jew
25. Solntzev	Bleichman	Jew
26. Zverzditch	Fonstein	Jew
27. Radek	Sobelson	Jew
28. Litvinov (alias Finkenstein)	Wallack	Jew
29. Lounatcharsky	Lounatcharsky	Russian
30. Kolontai	Kolontai	Russian
31. Peters	Peters	Lett
32. Maklakovsky	Rosenbloom	Jew
33. Lapinsky	Levenson	Jew
34. Vobrov	Natansson	Jew
35. Ortodoks	Akselrode	Jew
36. Carin	Gerfeldt	Jew
37. Glazounov	Schulze	Jew
38. Lebedieva	Simson	Jewess
39. Joffe	Joffe	Jew
40. Kamensky	Hoffman	Jew
41. Naout	Ginzburg	Jew
42. Zagorsky	Krachmalink	Jew
43. Izgoev	Goldman	Jew
44. Vladimirov	Feldman	Jew
45. Bounskov	Foundamentzky	Jew
46. Manouilsky	Manouilsky	Jew
47. Larin	Lourie	Jew
48. Krassin	Krassin	Russian
49. Tchicherin	Tchicherin	Russian
50. Goukovsky	Goukovsky	Russian

There is a query against the race of Sverdlov in the above list but Mr. Bruce Lockhart, Mr. Lloyd George's unofficial ambassador to Moscow in 1918, in his book *"Memoirs of a British Agent,"* speaks of Sverdlov as "a Jew so dark that he might be almost suspected of color." Sverdlov is the man responsible for the murder of the Czar and his family.

LIST II

THE PERSONNEL OF THE FIRST SOVIET BUREAUCRACY

Council of the People's Commissars

1. President of the Council, Oulianoff (Lenine) — Russian?*
2. Foreign Affairs, Tchitcherine — Russian
3. Affairs of the Nationalities, Djougachvili — Armenian
4. President of Supreme Economic C'n'c'l, Lourie (Larine) — Jew
5. Revictualling, Schlichter — Jew
6. Agriculture, Protian — Armenian
7. War and the Navy, Bronstein (Trotzky) — Jew
8. State Control, Lander — Jew
9. State Lands, Kaufmann — Jew
10. Works, V. Schmidt — Jew
11. Social Relief, E. Lilina (Kniggissen) — Jewess
12. Public Instruction, Lounatcharsky (Mondelstam) — Russian
13. Religions, Spitzberg — Jew
14. Home Commissioner, Apfelbaum (Zinovief) — Jew
15. Social Hygiene, Anvelt — Jew
16. Finance, Osodore Goukovsky — Jew
17. Press, Volodarsky (killed) — Jew
18. Election, Ouritsky (killed) — Jew
19. Justice, I. Steinberg — Jew
20. Evacuation of Refugees, Fenigstein — Jew
    His Assistants, Ravitch and Zaslavsky — Jews

OF 22 MEMBERS

Russians	3
Armenians	2
Jews	17
	22

*Doubtful. He is Oulianoff by adoption, Zederbaum, a Calmyc Jew, birth, married to a Jewess, and his children speak Yiddish.

LIST III

WAR COMMISSARIAT

1. Comm. for War and Navy, Bronstein (Trotzky) — Jew
2. Vice-Pres. of the Revolutionary Staff of the Army of the North, A. Fishmann — Jew
3. Comm. of Military Justice of the 12th Army, Romm — Jew
4. Political Comm. of 12th Army, Meytchik — Jew
5. Political Comm. of the Staff of the 4th Army, Lievenson — Jew
6. Pres. of the Soviet of the Armies of the Western Front, Possern — Jew
7. Political Comm. of Military and District of Moscow, Goublman (Iaroslaviski) — Jew
8. Political Comm. for District of Vitebsk, Daibe — Jew
9. Comm. for Military Requisitions for the town of Sloutsk, Kalmanovitsch — Lett
10. Polit. Comm. for the Division of Samara, Beckman — Jew
11. Military Comm. for the same Division, Glouzmann — Jew
12. Comm. of Detachment for requisit of the District of Moscow, Zousmanovich — Jew
13. Pres. of the Central Military Soviet at Moscow, Bronstein (Trotzky) — Jew
14. His assistant, Hirschfeld — Jew
15. His assistant, Skliansky — Jew
16. Member of the said Soviet, Schorodakh — Jew
17. Member of the said Soviet, Petche — Lett
18. Military Comm. of the Govt. of Moscow, Steinhardt — Lett
19. Military Comm. of the Govt. of Moscow, Doumpis — German
20. Comm. for School of Frontier Guards, Gleyser — Lett
21. Polit. Comm. of 5th Division of Soviets, Dzennis — Jew
22. Polit. Comm. of 5th Division of Soviets, Polonsky — Lett
23. Comm. of the Military Soviet of the Armies of the Caucasus, Lecthiner — Jew
24. Extraord. Comm. for the Eastern Front, Schulman — Jew
25. Extraord. Comm. for the Eastern Front, Bruno — Jew
26. Member of the Military Soviet of Kazen, Rosenholtz — Jew
27. Member of the Military Soviet of Kazan, Maigar — Jew
28. Member of the Military Soviet of Kazan, Nasenholtz — Jew
29. Polit. Comm. for Military Dist. of Petrograd, Guitpis — Jew
30. Chief of Military Comm. of Petrograd, Tseiger — Jew
31. Commander of Red troops during the revolt at Jaroslaw, Guekker — Jew
32. Commander of the Eastern Front against the Czecho-Slovaks, Vanzetis — Lett
33. Chief of Military District of Moscow, Butgus — Lett
34. Chief of the S. R. of the Military Comm., Elkan Salomonovitch Kolmann (ex-Austrian officer) — Jew
35. Member of the Soviet of the Military Comm., P. P. Lazimer — Jew
36. Military Comm. of the Military District of Moscow, Medcase — Jew
37. Commander of Defense of Crimea, A. Zake — Jew
38. Commander of the Koursk front, Slousis — Jew
39. His assistant, Silberman — Jew
40. Polit. Comm. of the Roumanian front, Spiro — Jew
41. Parliamentary envoy to negotiate peace with the Germans, Davidovitch (Milt. Doctor) — Jew
42. Schdeour (candidate) — Lett
43. Smidovitch (soldier) — Jew

OF 43 MEMBERS

Russians	0
Letts	8
Germans	1
Jews	34
	43

LIST IV

COMMISSARIAT OF THE INTERIOR

1. People's Commissary, Apfelbaum (Zinovief) — Jew
2. His assistant, Chief of Extraord. Comm., Ouritsky (assassinated by his followers) — Jew
3. Chief of Propaganda, Goldenroudine — Jew
4. Pres. of Economic Comm. of the Com. of Petrograd, V. Ender — Jew
5. Vice-Pres. of Hygiene Comm., A. Roudnik — Jew
6. Comm. for evacuation of refugees, J. Fenigstein — Jew
7. His assistant, Abraham Krokhmal — Jew
8. Comm. of the Press Service of Petrograd, Volodarsky (assassinated) — Jew
9. Mayor of Petrograd, G. Schneider — Jew
10. Mayor of Moscow after the first Revolution, Minor — Jew
11. Comm. of the Press Service of Moscow, Krassikoff — Jew
12. Comm of Police at Petrograd, Fayermann — Jew
13. Chief of the Press Bureau, Martinson — Jew
14. Comm of Public Safety, Moscow, K. Rosenthal — Jew

Members of Extraord. Comm. Petrograd

15. Meynkmann — Jew
16. Guiller — Jew
17. Kozlovsky — Jew
18. Model — Jew
19. I. Rosmirovitch — Jew
20. Diesperof — Armenian
21. Iossilevitch — Jew
22. Krassikof — Jew
23. Boukhan — Armenian
24. Mernis — Lett
25. Paykess — Lett
26. Anwelt — German

Members of the Soviet of the Commune of Petrograd

27. Zorke — Jew
28. Radomyslsky — Lett

Members of the Comm. Extraord. at Moscow

29. President, Jzerjinsky — Pole
30. Vice-Pres., Peters — Lett
31. Member, Schklovsky — Jew
32. Member, Kneifiss (later Pres. of Comm. Extraord. at Kief) — Jew
33. Member, Zeistine — Jew
34. Member, Rasmirovitch — Jew
35. Member, Kronberg (later Pres. of same Comm. at Orcha and Smolensk) — Jew
36. Member, Khakina — Jewess
37. Member, Karlson — Lett
38. Member, Schaumann — Lett
39. Member, Leontovitch — Jew
40. Member, Rivkine — Jew
41. Member, Antonof — Russian
42. Member, Delafabre — Jew
43. Member, Tsitkine — Jew
44. Member, E. Rosmirovitch — Jew
45. Member, G. Sverdloff — Jew
46. Member, Biesensky — Jew
47. Member, Blioumkine (murder of Count Mirbach) — Jew
48. Member, Alexandrovitch (accomplice of 47) — Russian
49. Member, I. Model (Pres. of the Comm. of the Bastion Troubetskoi at the fortress of St. Peter and Paul) — Jew
50. Member, Reutenberg — Jew
51. Member, Fines — Jew
52. Member, Sachs — Jew
53. Member, Jacob Goldine — Jew
54. Member, Galperstein — Jew
55. Member, Kniggissen — Jew
56. Member, Latzis — Lett
57. Member, Daybol — Lett
58. Member, Saisonne — Armenian
59. Member, Deypkene — Lett
60. Member, Liebert (Director of the prison Taganska at Moscow) — Jew
61. Member, Vogel — German
62. Member, Zakiss — Lett
63. Member, Schillenkuss — Jew
64. Member, Janson — Lett

OF 64 MEMBERS

Russians	2
Poles	1
Armenians	3
Germans	2
Letts	11
Jews	45
	64

LIST V

COMMITTEE OF FOREIGN AFFAIRS

1. Comm. of the People, Tchitcherine — Russian
2. His assistant, Karakhan — Armenian
3. His assistant, Fritche — Jew
4. Director of Passports, Margoline — Jew
5. Ambassador to Berlin, Ioffe — Jew
6. Attache to the Berlin Embassy, Levine (executed in 1919 as Comm. of the Republic of Soviets of Bavaria) — Jew
7. Chief of the Press Bureau, and Service of Information to the Ambassador, Berlin, T. Axelrod — Jew
8. Ambassador (not recognized), to Vienna and London, Rosenfeld (Kamenef) — Jew
9. Delegate extraord. to London and Paris (not recognized) Beck — Jew
10. Ambassador to Christiana, Beutler (was arrested by English) — Jew
11. Consul at Glasgow (usurper, was sentenced to 5 years' imprisonment for Bolshevik propaganda) Malkine — Jew
12. Peace Delegation at Kief, President, Cain Rakovsky — Jew
13. His assistant, Manouilsky — Jew
14. Jurist, Astchoub (Ilsen) — Jew
15. Consul General at Kief, Grunbaum (Kjevinsky) — Jew
16. Consul General at Odessa, A. Beck — Jew
17. Ambassador to the U. S., Ludwig A. C. K. Martens — German

OF 17 MEMBERS

Russians	1
Armenians	1
Jews	14
Germans	1
	17

LIST VI

COMMISSARIAT OF THE EXCHEQUER

1. First Comm., Merjvinsky (expelled for suspicious dealings from the Union Bank of Paris where he was commission agent) — Pole
2. Assistant, Don. Solovei (chemist's assistant) — Jew
3. A later Comm. Isidor Goukovsky (second accountant to the Nobel Branch at Petrograd) — Jew
4. His assistant, I. Axelrod — Jew
5. His assistant, C. Sachs (Gladnef) Director of Chancellery of Loans — Jew
6. His assistant, Bogolepof — Russian
7. His assistant, Khaskane, Secretary General — Jew
8. His assistant, Bertha Khinevitch, Assistant Secy. — Jewess
9. Pres. of Financial Congress of the Soviets, M. Latsis — Jew
10. His assistant, Weitsmann — Jew
11. Comm. for the settlement of Russo-German accounts Furstenburg (Ganetsky) — Jew
12. Head Clerk of the said Comm., Kogan — Jew

Administration of the People's Bank:

13. Michelmann — Jew
14. Sachs — Jew
15. Abeline — Jew
16. Axelrod — Jew
17. Sadnikoff — Russian

Financial Agents:

18. Landau, at Berlin — Jew
19. Vorovsky, at Copenhagen — Jew
20. Abraham Schenkmann, at Stockholm — Jew
21. Revisor General of the People's Bank, Kahn — Jew
22. His assistant, Gorenstein — Jew
23. Chief Comm. for the liquidation of the old private Banks, Anrik — Jew
24. Counsellor to said Comm., Moses Kovch — Jew

Members of the Technical Comm. for the Liquidation of the Old Private Banks

25. Elachevitch — Jew
26. G. Gifelich — Jew
27. A. Rogow — Jew
28. G. Lemerich — Jew
29. A. Plate — Lett

OF 29 MEMBERS

Russians	2
Letts	1
Poles	1
Jews	25
	29

LIST VII

COMMISSARY OF JUSTICE

1. People's Commissary, I. Stenberg — Jew
2. Comm. of Court of Appeal, Moscow, A. Schreider — Jew
3. Pres. of the Revol. Tribunal at Moscow, I. Bermann — Jew
4. Comm. of the Senate at Petrograd, Beer — Jew
5. Pres. of the Supreme Revol. Comm. of Republic, Bronstein (Trotzky) — Jew
6. Pres. of the Court of Enquiry for the Revol. Tribunal, Glousmann — Jew
7. Examining Magistrate of the said Tribunal, Legendorf — Jew
8. Examining Magistrate of the said Tribunal, Sloutsky — Jew
9. Attorney General Fridkine — Jew
10. Chief Clerk of Codification, Goinbark — Jew
11. Sec. Gen. of the People's Comm., Chirvine — Jew
12. Assistant Comm of the People, Loutsky — Jew

Public Defenders:

13. V. Aronovitch — Jew
14. G. Antokolsky — Jew
15. I. Beyer — Jew
16. R. Bisk — Jew
17. A. Gundar — Jew
18. G. Davidoff — Jew
19. R. Kastarjan — Armenian

OF 19 MEMBERS

Russians	0
Armenians	1
Jews	18
	19

LIST VIII

COMMISSION OF HYGIENE

1. Comm. P. I. Dauge — German
2. Chief of the Pharmaceutic Service, Rappoport — Jew
3. His assistant, Fuchs — Jew
4. Director of the Commission to fight Venereal Disease, P. S. Weber — Jew
5. Director of the Commission to Contagious Disease, Wolfson — Jew

OF 5 MEMBERS

Russians	0
German	1
Jews	4
	5

LIST IX

COMMISSARIAT OF PUBLIC INSTRUCTION

1. People's Commissary, Lunatcharsky — Russian
2. Comm. for the District of the North, Z. I. Grunberg — Jew
3. Pres. of Comm. of Educational Institute, T. Zolotnitsky — Jew
4. Chief of the Municipal Section, A. Lourie — Jew
5. Chief of Plastic Arts, Sternberg — Jew
6. Sec. General of the Commissariat, M. Eichenholtz — Jew
7. Chief of the Theatrical Section, O. Z. Rosenfeld (wife of Kamenef) — Jewess
8. Her assistant, Satz — Jewess
9. Director of 2nd Dept., Groinim — Jew

Members and Professors of the Socialist Academy of Science

10. Reissner — German
11. Fritsche — Lett
12. Goikhbork — Russian
13. M. Pokrovsky — Jew
14. Weltmann — Jew
15. Sobelson (Radek) — Jew
16. Kroupskaia — Jewess
17. Nakhamkes (Steklof) — Jew
18. P. I. Stoutcjka — Jew
19. Nemirovsky — Jew
20. I. Rakovsky — Jew
21. K. P. Levine — Jew
22. M. S. Olshansky — Jew
23. Z. R. Tetenberg — Jew
24. Gourvitch — Jew
25. Loudberg — Jew
26. Erberg — Jew
27. Keltoulan — Hungarian
28. Grossman (Rostchine) — Jew
29. Kratchkovsky — Jew
30. Oursinen — Finn
31. Koussinen — Finn
32. Tono Sprollo — Finn
33. Rosine — Jew
34. Dantschevsky — Jew
35. Gleiser — Jew
36. Goldentoudine — Jew
37. Boudine — Jew
38. Rotstein — Jew
39. Cjarles Rappoport — Jew
40. Lourie — Jew

Honorary Members

41. Rosa Luxemburg — Jewess
42. Clara Zetkins — Jewess
43. Mehring — German
44. Haase — Jew

Literary, Bureau of the Proletariat, Moscow Lecturers:

45. Eichenholtz — Jew
46. Poliansky (Lebedef) — Jew
47. Khersonskaia — Jewess
48. B. Zaitsiff — Jew
49. Brender — Jew
50. Kodassevitch — Jew
51. Schwartz — Jew
52. Director of Dept. 1, Posner — Jew
53. Director of the Affairs of the Commissariat, Alter — Jew

OF 53 MEMBERS

Russians	2
Letts	1
Finns	3
Hungarians	1
Germans	2
Jews	44
	53

LIST X

COMMISSION OF SOCIAL AID

1. Comm. of the People, E. Lilina (Kiggissen) — Jewess
2. Director, Paulner — Jew
3. Secretary General, E. Gelfmann — Jew
4. Assistant Secretary, Rosa Gaufmann — Jewess
5. Director of Pensions, Levine — Jew
6. Chief of the Chancery, K. F. Rosenthal — Jew

OF 6 MEMBERS: 6 JEWS

LIST XI

COMMISSION OF WORKS

1. People's Commissioner, V. Schmidt — Jew
2. His assistant, Radus (Zenkovitch) — Jew
3. Chief of Comm. of Public Construction, Goldbark — Jew
4. Comm. of Public Construction, M. Weltmann — Jew
5. His assistant, Kaufmann — German
6. Secretary General, Raskine — Jew
7. Member of the Comm., Kouchner — Jew
8. Director of Explosives, Zarkh — Jew

OF 8 MEMBERS

Russians	0
Germans	1
Jews	7
	8

LIST XII

COMMISSION FOR THE RECONSTRUCTION OF THE CITY OF JAROSLAV

1. President, I. D. Tartakovsky — Jew
2. Principal Contractor, Isadore Zabloudsky — Jew

OF 2 MEMBERS: 2 JEWS

(Continued on Page 14)

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(Continued from Page 13)

LIST XIII

DELEGATES OF THE BOLSHEVIST RED CROSS

1. At Berlin: Sobelson (Radec). Took part in Spartacist movement; on acct. of this was expelled with 18 other Jews. ..... Jew
2. At Vienna: J Beerman. Arrested and expelled with 13 other Jews, members of the Communist Party, 2½-million crowns were found on him. ..... Jew
3. At Warsaw: A. Klotzmann ..... Jew
4. At Warsaw: Alter ..... Jew
5. At Warsaw: Vesselovsky. Expelled with 5 other Jews. Three million roubles were found on him. ..... Jew
6. At Bucharest: Nissenbaum. Travelling with the passport of the Belgian citizen, Gilbert ..... Jew
7. At Copenhagen: A. Baum ..... Jew
8. Pres. of the Central Comm. of the Red Cross at Moscow, Benjamin Mosseivitch Sverdolf (bro. of Jacob Sverdlof ..... Jew

OF 8 MEMBERS: 8 JEWS

LIST XIV

PROVINCIAL COMMISSIONERS

1. Comm. in Siberia, Khaitis ..... Jew
2. Pres. of the Workmen's Soviet of Syzran, J. Berlinsky ..... Jew
3. Pres. of the Soviet of Workers of Kazan, Schenkmann (shot by the Czecho-Slovaks) ..... Jew
4. Pres. of the Soviet of the Mines of the Don, Lievenson ..... Jew
5. Pres. of the Soviet of Workers of Narva, Daumann ..... Lett
6. Pres. of the Soviet of Workers of Jaroslav, Sackheim ..... Jew
7. Pres. of the Soviet of Workers of Tsaritsyne, Ermann (killed during the uprising) ..... Jew
8. Pres. of the Soviet of Workers of Orenburg, Willing ..... Jew
9. Pres. of the Soviet of Workers of Penza, Lieberson ..... Jew
10. Pres. of the Soviet of Workers of the Tauride, A. Sloutzky ..... Jew
11. Comm of Finance of the Western District, Samover ..... Jew
12. Comm. of the Republic of Donetz, Isaac Lauk ..... Jew
13. Pres. of the Soviet of Kief, Drelling ..... Jew
14. His assistant, Gintzberger (Naoumof) ..... Jew
15. Pres. of the Duma of Belaia-Tserkov, Routhausen ..... Jew
16. His assistant. Lemberg ..... Jew
17. People's Commissary of the Republic of the Donetz, Rachenstein (shot by officers of detach. of Col. Drosdovsky) ..... Jew
18. Schmicker ..... Jew

Bureau of Professional Unions

19. Rafes ..... Jew
20. Davidson ..... Jew
21. Gintzberg ..... Jew
22. Brilliant ..... Jew
23. Smirnoff (professor) ..... Russian

OF 23 MEMBERS

Russians	1
Letts	1
Jews	21
	23

LIST XV

JOURNALISTS

A.—Connected with the papers 'Pravda,' 'Izvestia,' 'Financyi Narodne Khosiaistwo'

1. Dinn ..... Jew
2. Bergmann ..... Jew
3. Kuhn ..... Jew
4. Diamant ..... Jew
5. A. Bramson ..... Jew
6. A. Torbert ..... Jew
7. Bitner ..... Jew
8. E. Alperovitch ..... Jew
9. Kloisner ..... Jew
10. Nakhamkes (Steklof) ..... Jew
11. Satiger (Iliine) ..... Jew
12. Grossman (Rosine) ..... Jew
13. Lourie (Roumaintsef) ..... Jew
14. Maxim Gorki ..... Russian

B.—Connected with the paper 'Viola Trouda'

2. Poliansky ..... Jew
3. E. Katz ..... Jew
1. Sachs ..... Jew

C.—Connected with the paper 'Znamia Trouda'

1. Steinberg ..... Jew
2. Lander ..... Jew
3. Jaroslavsky ..... Jew
4. Efron ..... Jew
5. B. Schumacher ..... Jew
6. Levine ..... Jew
7. Billine ..... Jew
8. Davidson ..... Jew
9. Maxim Gorki, editor of the *Pravda* ..... Russian

D.—Connected with the Industrial and Commercial Paper

1. Bernstein ..... Jew
2. Kogan ..... Jew
3. Goldberg ..... Jew
4. Goldman ..... Jew
5. V. Rosenberg ..... Jew
6. Raphalovitch ..... Jew
7. Gromann ..... Jew
8. Koulicher ..... Jew
9. Slavenson ..... Jew
10. I. Gueller ..... Jew
11. Gauchmann ..... Jew
12. Schuchmann ..... Jew
13. P. Bastel ..... Jew
14. A. Press ..... Jew
15. A. Moch ..... Jew
16. L. S. Eliasson ..... Jew

OF 42 JOURNALISTS: 40 Jews, 2 Russians

LIST XVI

COMMISSION OF ENQUIRY ON THE LATE OFFICIALS OF THE EMPIRE

1. President Mouravieff ..... Russian

Members:

2. Sokolof ..... Russian
3. Idelson ..... Jew
4. Grusenberg ..... Jew
5. Salomon Gourevitch ..... Jew
6. Goldstein ..... Jew
7. Tager ..... Jew

OF 7 MEMBERS

Russians	2
Jews	5
	7

LIST XVII

COMMITTEE OF ENQUIRY UPON THE ASSASSINATION OF THE EMPEROR NICHOLAS II

1. Sverdlof ..... Jew
2. Sosnovsky ..... Jew
3. Teodorovitch ..... Jew
4. Smidovitch ..... Jew
5. Rosenholtz ..... Jew
6. Rosine ..... Jew
7. Vladimirsky-Hirschfeld ..... Jew
8. Avanesof ..... Armenian
9. Maximoff ..... Russian
10. Mitrofanof ..... Russian

OF 10 MEMBERS

Russians	2
Armenians	1
Jews	7
	10

LIST XVIII

SUPREME COUNCIL OF GENERAL ECONOMY

1. Pres. of the Council of the E. G. at Moscow, Rykoff ..... Russian
2. Same at Petrograd, Eismont ..... Jew
3. Vice-Pres. at Petrograd, Landemann ..... Jew
4. Director of Petrograd, Kreinis ..... Jew
5. Vice-Pres. at Moscow, Krassikof ..... Jew
6. Director and Sec. Gen. at Moscow, A. Schotmann ..... Jew
7. His assistant, O. Khaikina ..... Jewess
8. Head of the Dept. of the Reconst. Section, Kitschwalter ..... Jew
9. In charge of the Reconstruction, N. A. Rosenberg ..... Jew
10. His assistant, Sanditch ..... Jew
11. Chief of the Oil Committee, Tavrid ..... Jew
12. Head of the Fish Food Culture, Klammer ..... Jew
13. Head of the Coal Section, Rotenberg ..... Jew
14. Head of the Transport Section, Khirsan ..... Armenian
15. His assistant, Schlemof ..... Jew
16. Head of the Metallurgic Section, A. Alperovitch ..... Armenian

Bureau of the High Council of the Economic Section

17. Kreitmann ..... Jew
18. Weinberg ..... Jew
19. Krasine ..... Russian
20. Lourie (Larine) ..... Jew
21. Tchoubar ..... Jew
22. Goldblatt ..... Jew
23. Lomof ..... Russian
24. Alperovitch ..... Jew
25. Rabinovitch ..... Jew

Presidents of the Donetz Committee

26. Kogan (Bernstein) ..... Jew
27. A. I. Otchkis ..... Jew
28. Polonsky ..... Jew
29. Bisk ..... Lett
30. Klassen ..... Lett
31. Livschitz ..... Jew
32. Kirsch ..... German
33. Kruse ..... German
34. Vichter ..... Jew
35. Rosenthal ..... Jew
36. Simanovitch ..... Jew

Members of the Co-operative Section

37. Lubomirsky ..... Jew
38. Khintchouk ..... Jew
39. Sedelheim ..... Jew
40. Tager ..... Jew
41. Heukine ..... Jew
42. Kryjevsky ..... Jew

Members of the Mine Section

43. Kassior ..... Jew
44. Goldmann ..... Jew
45. Lengnix ..... Jew
46. Holtzmann ..... Jew
47. Schmidt ..... German
48. Smit Falkner ..... Jew
49. Roudsitak ..... Jew
50. Sortel ..... Jew
51. Reinsvit ..... Jew
52. Blum ..... Jew
53. Katzel ..... Jew
54. Sul ..... Jew
55. Tchetkof ..... Russian

OF 55 MEMBERS

Russians	4
Armenians	2
Letts	2
Germans	3
Jews	44
	55

LIST XIX

BUREAU OF THE FIRST SOVIET OF WORKMEN AND SOLDIERS OF MOSCOW

1. Pres. of the first Sov. of Soldiers, Leiba Knintchouk ..... Jew
2. Pres. of the Sov. Workers and Red Army, Smidovitch ..... Jew
3. Pres. of the first Sov. of Workmen and Soldiers, Moder ..... Jew

Members:

4. Sarkh ..... Jew
5. Klammer ..... Jew
6. Gronberg ..... Jew
7. Scheinkmann ..... Jew
8. Rotstein ..... Jew
9. Levinson ..... Jew
10. Krasnopolsky ..... Jew
11. Zederbaum-Martoff ..... Jew
12. Rivkine ..... Jew
13. Simson ..... Jew
14. Tapkine ..... Jew
15. Schik ..... Jew
16. Falk ..... Jew
17. Anderson ..... Lett
18. Vimba ..... Lett
19. Solo ..... Lett
20. Michelson ..... Jew
21. Ter-Mitchan ..... Armenian
22. Sec. of Bureau, Klausner ..... Jew
23. Director, Rosenholtz ..... Jew

OF 23 MEMBERS

Russian	0
Armenians	1
Letts	3
Jews	19
	23

LIST XX

CENTRAL COMMITTEE (EXECUTIVE) OF THE FOURTH PAN-RUSSIAN CONGRESS OF SOVIETS OF THE WORKERS; THE RED ARMY; THE PEASANTS AND OF THE COSSACKS

1. Pres. J. M. Sverdlof ..... Jew

Members:

2. Abelmann ..... Jew
3. Weltmann (Pavlovitch) ..... Jew
4. Axelrod ..... Jew
5. Zederbaum (Martof) ..... Jew
6. Krassikof ..... Jew
7. Lundberg ..... Jew
8. Volodarsk ..... Jew
9. Zederbaum (Levitsky) ..... Jew
10. Ouritsky ..... Jew
11. Oulianoff-Lenine ..... Russian
12. Zinovieff (Apfelbaum) ..... Jew
13. Bronstein (Trotzky) ..... Jew
14. Sirota ..... Jew
15. Gimmer (Soukhanof) ..... Jew
16. Rivkine ..... Jew
17. Zeibout ..... Jew
18. Ratner ..... Jew
19. Bleichmann (Solntsef) ..... Jew
20. A. Goldenroudine ..... Jew
21. Khaskine ..... Jew
22. Lander ..... Jew
23. Aronovitch ..... Jew
24. Katz (Kamkof) ..... Jew
25. Fishmann ..... Jew
26. Abramovitch ..... Jew
27. Fritche ..... Jew
28. Goldstein (Illine) ..... Jew
29. Likhatch ..... Jew
30. Khintchouk ..... Jew
31. Berlinraut ..... Jew
32. Distler ..... Jew
33. Tchernilavsky ..... Jew
34. Ben. Smidovitch ..... Jew

OF 34 MEMBERS: 33 Jews and 1 (?) Russian.

LIST XXI

CENTRAL EXECUTIVE COMMITTEE OF THE V CONGRESS (PAN-RUSSIAN) OF THE SOVIET OF THE WORKERS, THE RED ARMY, PEASANTS AND COSSACKS

1. Bruno ..... Lett
2. Breslau ..... Lett
3. Babtchinsky ..... Jew
4. Boukharine ..... Russian
5. Weinnerg ..... Jew
6. Gailiss ..... Jew
7. Gainzberg ..... Jew
8. Danichevsky ..... German
9. Stark ..... Jew
10. Sachs ..... Jew
11. Scheinmann ..... Jew
12. Erdling ..... Jew
13. Langaevr ..... Jew
14. Linger ..... Jew
15. Wolach ..... Czech
16. Dimanstein ..... Jew
17. Levine ..... Jew
18. Ermann ..... Jew
19. Joffe ..... Jew
20. Kharkline ..... Jew
21. Kniggissen ..... Jewess
22. Rosenfeld (Kamenef) ..... Jew
23. Apfelbaum (Zinovief) ..... Jew
24. Krylenko ..... Russian
25. Krassikof ..... Jew
26. Kapnik ..... Jew
27. Kaoul ..... Lett
28. Oulainine (Lenine) ..... Russian
29. Lacsis ..... Jew
30. Lander ..... Jew
31. Lounatcharsky ..... Russian
32. Peterson ..... Lett
33. Peters ..... Lett
34. Roudzoutas ..... Lett
35. Rosine ..... Jew
36. Smidovitch ..... Jew
37. Stoutchka ..... Jew
38. Sverdlof ..... Jew
39. Smilgcha ..... Jew
40. Nakhamkes (Steklof) ..... Jew
41. Sosnovsky ..... Jew
42. Skrypnik ..... Jew
43. Bronstein ..... Jew
44. Teodorovitch ..... Jew
45. Terian ..... Armenian
46. Ouritsky ..... Jew
47. Teguelechkine ..... Russian
48. Feldmann ..... Jew
49. Froumkine ..... Jew
50. Sourupa ..... Russian
51. Tsivtsivadse ..... Georgian
52. Scheikmann ..... Jew
53. Rosenthal ..... Jew
54. Achkinasi ..... Imertia
55. Karakhane ..... Karaim
56. Rose ..... Jew
57. Radek (Sobelson) ..... Jew
58. Schlichter ..... Jew
59. Tchikolini ..... Jew
60. Chiainsky ..... Jew
61. Sec. of the Committee, Avanesoff ..... Armenian

OF 61 MEMBERS

Russian	6
Letts	6
Germans	1
Czechs	1
Armenians	2
Georgians	1
Imeretians	1
Karaims	1
Jews	42
	61

LIST XXII

CENTRAL COMMITTEE OF THE SOCIAL DEMOCRATIC PARTY OF WORKMEN

1. Bronstein (Trotzky) ..... Jew
2. Oulianof (Lenine) ..... Russian
3. Apfelbaum (Zinovief) ..... Jew
4. Lourie (Larine) ..... Jew
5. Krylonko ..... Russian
6. Lounatcharsky ..... Jew
7. Ouritsky (killed) ..... Jew
8. Volodarsky (killed) ..... Jew
9. Rosenfeld (Kamenef) ..... Jew
10. Smidovitch ..... Jew
11. Sverdlof ..... Jew
12. Nakhamkes (Steklof) ..... Jew

OF 12 MEMBERS

Russians	2
Jews	10
	12

In making a resume of the Officials of the State, that is to say, of those who, in fact, governed Russia, we arrive at the following figures:

Persons enumerated already. 545
Divided as follows:

Poles	2
Czechs	1
Karaims	1
Letts	33
Finns	3
Russians	36
Armenians	13
Georgians	1
Imeretians	1
Hungarians	1
Germans	12
Jews	487
	591

Following is given a summary of the parties who allege they are in opposition to the Bolsheviki.

CENTRAL BUREAU OF THE PEOPLE'S COMMUNIST PARTY

1. Rappopert ..... Jew
2. Grebner ..... Jew
3. Vilken ..... Jew
4. Diamant ..... Jew
5. Kausner ..... Jew
6. Shatrof ..... Jew

OF 6 MEMBERS

Jews 6

CENTRAL COMMITTEE OF THE SOCIAL DEMOCRATIC PARTY OF MENSHEVIKI (WORKERS)

1. Dimand ..... Jew
2. N. Gimmer ..... Jew
3. Strauss ..... Jew
4. Ratner ..... Jew
5. Leiber ..... Jew
6. Sonn ..... Jew
7. Dann ..... Jew
8. Gotz ..... Jew
9. Rappoport ..... Jew
10. Zederbaum (Martof) ..... Jew
11. Zederbaum (Levitsky, brother of above) ..... Jew

OF 11 MEMBERS: 11 Jews

CENTRAL COMMITTEE OF THE SOCIALIST REVOLUTIONARY PARTY OF THE RIGHT

1. Kerensky (A. Kirbis) ..... Jew
2. Aronovitch ..... Jew
3. Gissler ..... Jew
4. Lvovitch Davidovitch ..... Jew
5. Gourevitch ..... Jew
6. Abramovitch ..... Jew
7. Goldstein ..... Jew
8. Likhatch ..... Jew
9. Khintchouk ..... Jew
10. Berlinrout ..... Jew
11. Distler ..... Jew
12. Tcherniavsky ..... Jew
13. Rosenberg ..... Jew
14. Tchaikovsky ..... Russian
15. J. Ratner ..... Jew

OF 15 MEMBERS: Russian 1, Jews 14

CENTRAL COMMITTEE OF THE SOCIALIST REVOLUTIONARY PARTY OF THE LEFT

1. Sternberg ..... Jew
2. Levine ..... Jew
3. Fischmann ..... Jew
4. Lendburg ..... Jew
5. Sitsta ..... Jew
6. Lander ..... Jew
7. Kagan (Gresser-Kamkof) ..... Jew
8. Katz (Bernstein) ..... Jew
9. Feiga Ostrovskaia ..... Jewess
10. Natchmann ..... Jew
11. Kareline ..... Russian
12. Marie Spiridonova ..... Russian

OF 12 MEMBERS: Russian 2, Jews 10.

COMMITTEE OF ANARCHISTS OF MOSCOW

1. Kroupenine ..... Russian
2. Jacob Gordine ..... Jew
3. Leiba Tchiorny ..... Jew
4. Bleichmann ..... Jew
5. Iampolsky ..... Jew

OF 5 MEMBERS: Russian 1, Jews 4.

CENTRAL COMMITTEE OF THE PARTY OF THE POLISH COMMUNE

1. Sobelson (Radek) ..... Jew
2. Singer ..... Jew
3. Berson ..... Jew
4. Finkes ..... Jew
5. Gausner ..... Jew
6. Mandelbaum ..... Jew
7. Pansky ..... Jew
8. Geidmann ..... Jew
9. Tuetelmann ..... Jew
10. Wolff ..... Jew
11. Krokhmal (Zagorsky) ..... Jew
12. Schwartz (Goltz) ..... Jew

OF 12 MEMBERS: 12 Jews.

(To Be Continued)

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Nation's Leaders Lash Murder of Christians by Communists

President, Prominent Men Blast 'Good Neighbors'; Threaten Break

By WEESHORE KIDDEM

Kleenan Press Staff Correspondent

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WASHINGTON, D. C.—(KP)—From the lips of the nation's leaders today poured expressions of horror at outrages being perpetrated in Mexico by a Communistically-inspired government which in the last few days has permitted the brutal murder of more than 25 Christians, and the persecution and torture of other thousands.

From the President on down through the lesser figures of government, from clergymen, teachers, journalists and others prominent in professional fields, came bitter denunciations of Mexico's reign of terror.

The outrages began a week ago when 17 peasants were shot down in front of the church where they were worshipping. This outrage was followed by others in which small bands of Mexican Christians were attacked, beaten, tortured and driven from their homes. One Catholic Bishop was dragged from the church where he was celebrating Mass and the vestments torn from his body which was then seared with blow-torches in the hands of his Communist assailants.

PRES. ROSIE

PRES. TARDINESS

Will Tolerate No Christian Opposition

In the face of this "dark age" brutality, the Mexican government remained silent. Upon pressure from other governments, President Tardiness released a statement which said in part: "The criminals who were shot down, and those who were tortured, represent the lowest strata of Mexican society. In worshipping at the outlawed churches they symbolize opposition to the national government which, of course, cannot be tolerated."

In Washington today President Rosie told reporters: "I can scarcely bring myself to believe that these things are true, that they are happening in our enlightened civilization. I should like to assure every American citizen that this Government will not stand idly by. We shall take measures short of war to add our voices of protest to those of the civilized world. Henceforth the 'good neighbor' policy is terminated. We shall deal with persecution in the only manner it deserves."

The President's secretaries, after the statement was issued, explained that it was intended to pertain also to the persecution of other racial and religious groups in other lands. They said the President probably would ask for a limitation of trade with Mexico, or penalties on Mexican exports entering this country.

'Assassination Too Dignified,' Says Noted Educator

Both houses of Congress concurred today in a resolution condemning the persecution of Christians in Mexico. The resolution called attention to the fact that the "good neighbor" policy had resulted in extreme indulgence on the part of this country in respect to the horrible Mexican religious persecutions. Congress, too, asked that the "good neighbor" policy be terminated.

In New York the Rev. Harry B. Carey, president of the National Council of Churches, pronounced the brutal murder of Christians "a page torn from the bloody history of the past." He cited the brutalities of Communism in Russia, and warned that an attitude of complacence with regard to Mexico now would bring a a repetition of such horrors in this this country.

Dr. Eggson Butter, president of the Federated Education Association, scored President Tardiness as "an insane man, devoted to a rule of blood," and startled his audience in Union Square by declaring that "assassination is too dignified a method of handling such a murderous Communist butcher."

Peace and Democracy Group Scores Mexico

The American Council for Peace and Democracy began circulating petitions asking the recall of the United States ambassador to Mexico, and a cessation of diplomatic relations with "that menacing Communist state." Throughout Greater New York the already prominent Anti-Nazi organizations turned for the time from their war on Hitler and bombarded members of Congress with demands similar to those of the Peace and Democracy Council.

Indication that America's own patriotic Communists would battle against this brutal persecution by their political fellows in Mexico was given today when the Communist *Daily Worker*, in a double-column, front page editorial called upon all American Communists to "boycott bloody Mexico." Earl Chowder, head of the Communist Party, stated that "the Communist program of jobs, security, democracy and prosperity cannot be realized through such cruel blood-spilling." He asked immediate disavowal of the Mexican unit of the party.

(EDITOR'S NOTE: The above yarn is pure fiction—well, fiction anyway. The situation represented must be placed in the "*Can't Happen Here*" category. Mexico HAS had a brutal Communist persecution. Christians HAVE been shot down for expressing opposition to the Communistic policies of the government. Priests and Bishops HAVE been beaten, terrorized and murdered.

***But you haven't read much about it in your daily papers!* Nor have the officials of the United States Government, the leaders of political societies, the heads of church organizations and educators raised their voices against this Red terror, although they have been most vocal in damning Germany, Italy and Spain.**

Perhaps, some day, Christian forces will be strong enough, *or bold enough*, to treat ALL persecution alike. A two-paragraph story in the daily papers recently told of the murder of 19 Christians in Mexico for opposing Communism. Fifty words for 19 murdered Christians! 50-million words for economic oppression of Jews in Germany. You figure it out.

Nice, Cheap Revolt; for Penny a Day

ELYRIA, OHIO—Revolutions are selling cheaper these days. Walter B. Pitkin is organizing one from here, and it costs only a penny a day—or roughly, $3.65 per year.

Mr. Pitkin, it will be remembered, stated recently that unless there were a revolt of the middle class against the upper and lower classes, the middle class—and America — would go to pot.

Now, salesmen are canvassing this area, selling penny-a-day memberships in the "Middle Class League," waiting for *der tag*. Lieutenants in the middle class organization are taking a survey to "*learn What Lorain County People are Thinking.*"

And while on the subject, it might be well for them to learn what people are thinking of Mr. Pitkin.

Let's Name Country After Harold Ickes

NEW YORK, N. Y.—French politicians are attempting to name a deserted village after Harold Ickes, leading one to ask: "What next?"

The only thing more fitting, perhaps, would be to name Harold Ickes after a deserted village; some nice, quiet, restful village.

But it's no joke. Officials of the International Conference for Aid to Spanish Refugees are serious. They suggested that one of the abandoned villages of southern France could be named "Ickes" and filled with Communist refugees from Spain.

Ickes has been a big brother to the Communist cause, as exemplified in the American League for Peace and Democracy, and undoubtedly the Reds are grateful for his aid. Last winter he aided the "Alpads" in getting hotel accommodations when every Washington hotel indicated that its fondest desire was to throw them out of town, on the occasion of their annual convention.

On other occasions Ickes has bent over backwards to help the Red movement along. And especially, he was most solicitous for the Loyalist cause in Spain.

Name a town for Ickes? Certainly! Name a country for him—Russia.

MORGAN FEARS WAR WOULD HALT HUNTING

NEW YORK, N. Y.—Mr. J. P. Morgan, the man of money, hopes there will be no war in Europe in the immediate future, because it undoubtedly would interrupt his grouse shooting in Scotland.

Mr. Morgan, sailing for Europe on the Cunard Liner Queen Mary, told reporters, "I am going over on my regular trip for a little shooting in Scotland—I hope! It depends a little on war or rather a great deal on war, I should say. If they start a war certainly my shooting would be interrupted . . ."

Mr. Morgan sailed in company with Sir William Wiseman, a partner in Kuhn, Loeb & Co., international bankers. Sir William apparently was not contemplating any grouse shooting and was quite optimistic in a belief that there would be no war in the immediate future.

America certainly sympathizes with Mr Morgan and his grouse shooting, and hopes also that there will be no war. The Sol Bloom "neutrality" bill—it will be recalled—makes no provision for grouse shooting in Scotland in time of war.

Extra! Nobody Says Anything in Washington

France Steals Syria Without Single Squawk

WASHINGTON, D. C. — News was made here the other day when nobody said anything.

To be news, something must be unusual. It was most unusual that nobody had anything to say when the Syrian government fell apart. It fell apart because French oppression had progressed to the point where the Syrian president, Hashim El Atassi and his cabinet were forced to resign in protest.

France, which holds a mandate over Syria, failed to ratify Syria's treaty of independence. And the nationals of Syria expected fully that the great democracy of France would dissolve the Syrian parliament, as a splendid gesture of independence from one democracy to another.

But nobody said anything here. All was quiet on this western front. For we all know, love and respect France as one of the world's great democracies, along with Communist Russia and fun-loving Britain, whose "now-you-see - it - now - you - don't" policy of diplomacy hogtied this nation and dragged it into the World War.

But the great democracy of France kissed off Syria without so much as a fare-thee-well and nobody said anything. It would be most unkind of us to say anything at this time, because we're getting ready to go to war along with France again. We're getting ready to polish up the drums, dust off the flag, parade down Pennsylvania Avenue, Broadway, Broad Street, State Street, Woodward avenue, and all the rest of the thoroughfares, as we sound the bloody war cry.

And why are we going to war? Why, to *preserve democracy*, of course! We've got to preserve democracy in France, in Britain and Russia. We've got to preserve it from Hitler and Mussolini who think nothing of going into another country, dissolving its parliament, and forcing its rulers to resign. For Heaven's sake, democracy must be preserved at any cost!

Now the point arises, who *is* goofy in this strange world? Is it Hitler and Mussolini? Is it Britain and France? Is it Russia? Maybe it's us.

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(We aim to make this a free forum and readers' opinions are invited. Naturally the views expressed are not always those of this magazine—EDITOR.)

Would List Aliens

TO THE EDITOR:

For the fiscal year ending June 30, 1938, some 67,895 foreigners entered the United States to establish a permanent residence. Every alien at work means an American out of work; every alien admitted to this country means that in a short time another American will be walking the streets out of a job; and every American and every foreigner out of work is a burden on the taxpayer. May I make the following suggestions which I think our Senators and Congressmen should consider:

1. Compel all aliens in this country as of July, 1939, to register at local post office, including holders of first naturalization papers; minimum age 16 years.

2. Compel all aliens registering to prove birthplace, to show passport and prove place of residence and length of time therein.

3. Notify both old and new local post offices of change of address within seven days after changing residence.

4. Compel all immigrants to register with local post office in town or city of intentional residence, to be complied with in ten days.

5. Compel all aliens who have reached the age of 16 years to take out first naturalization papers after one year's residence; second papers after six months.

6. Compel students and professional persons to take out temporary papers at a fee of $10.00 yearly.

7. All other registration fees to be paid by State, county, city, in proportion to registrations.

8. Allow no person or persons to change his or their name for any reason whatsoever.

9. Close all immigration for a period of fifteen years.

—ARTHUR J. TURNER

Shelton, Conn.

A Thank You

TO THE EDITOR:

I want to thank very kindly those who, following the suggestion under "Letters" of the SOCIAL JUSTICE issue of June 26th, have sent contributions for General Franco's orphans in Spain. These contributions are welcome and appreciated.

I am sure that this will serve as an encouraging gesture from the American people to the great Christian leaders of today's Spain.

—REV. MICHAEL VIDAL
Pastor St. Joseph's Church
Newark, N. J.

Where Were They?

TO THE EDITOR:

If Father Coughlin is a "demagogue" (as his critics have been pleased to call him) let me say that I hope and pray that the good Lord will increase and multiply such demagogues a thousandfold. Only then may we expect the political and economic shysters the international bankers and their hypocritical sympathizers, as well as Communism and all other "isms," to peter out like a mist before the noonday sun.

Father Coughlin knows that the world is honeycombed with crime; that here in our own beloved country our streets swarm with able-bodied beggars—young men, most of them, whom want may drive into wickedness. Men are slain in this allegedly Christian land for less than led Judas to betray Christ. Young girls are sold to shame; and from squalid attics comes the cry of starving babes. Want and wretchedness skulk in the shadows of our temples, and ignorance and crime stalk abroad at high noon. The field of blood is filling, the prisons and poorhouses are overflowing, crowded with wretched creatures who dared dream of fame and fortune. From out of the darkness comes cries for aid; men pleading for employment, women shrieking in agony of soul, and little children wailing with hunger and cold.

Father Coughlin has taken cognizance of this state of affairs and has been working practically night and day for the past 13 years *to arouse our people to action to eliminate the causes of our present-day ills.*

What have those who call Father Coughlin "demagogue" been doing all this time?

—D. DOWNING

Brooklyn, N. Y.

A 'Promotion' Letter

TO THE EDITOR:

This is the type of letters being sent to radio stations:

"Re: Your availability for one hour broadcast Sunday, July 23, 3 to 4 P. M., E.D.S.T.

"A new and militant pressure group under the guidance of "Father" Coughlin is making itself felt more each day. More apparent, too, is that the "Coughlinites" are performing in a truly un-American way and threatening many of the fundamental principles of our Government.

"Nineteen thousand persons packed Madison Square Garden last Sunday to hear Judge Rutherford declare himself for true Americanism in the interests of righteous 'Government and Peace.' This lecture, carried by stations throughout the English speaking world and by telephone to simultaneous conventions in major cities, met with universal enthusiasm because of its truthful message of good-will to peoples of every race and creed.

"The right of peaceful assembly which was being enjoyed by this large gathering was threatened by an organized mob of "Coughlinites" who attempted unsuccessfully to curtail the essential rights of those gathered in peaceful assembly.

"Judge Rutherford has never indulged in personalities in any of his numerous broadcasts, but he accepts the challenge of "Coughlin and his mob" and desires to refute the issues set forward by Coughlin in his radio talks and advanced by his followers through their un-American action.

"Will you, in the interest of our democratic principles of government, provide your station for a paid broadcast by Judge Rutherford at the time indicated above? The program will be fed to Watchtower network through some prominent key station in Greater New York.

"Sincerely yours,

"In Charge of Radio."
W. S. M.

New York City.

Youth's Oath

TO THE EDITOR:

May I submit the oath taken by the Youth convened in the Fifth World Congress of the Communistic Youth International?

"In the spirit of our great leaders, Lenin and Liebknecht, we pledge ourselves to mobilize the working youth of the entire world in a relentless struggle against the Imperialists of all lands who are preparing a war against the Soviet Union, the bulwark of the workers' classes of the world. We pledge ourselves to stand in the front ranks in the fight for Communism, and, mindful of the famous traditions of the Communist Youth International, we promise to work on all fronts and in all armies and at all times for this one aim; that the war which is approaching will find the soldiers of all countries ready to raise their weapons in defense of the Soviet Union for the protection of the oppressed people, for the overthrow of the bourgeoisie, for the victory of the proletariat, for world revolution."

—T. M. T.

New York City.

Bigger Than Any Sect

TO THE EDITOR:

I have been a regular reader of your publication ever since it was started and agree with your stand on economic matters to a very large degree. I am, therefore, opposed to many of the Roosevelt Administration's economic policies, practices and innovations. I am opposed to their policy of economic scarcity.

I am a non-Christian — a Jew — an American born ex-service man, and I would like your movement better if you would free it from religious sectarianism. No religious sect or institution has a monopoly on morals or good economic ideas. But I suppose that is asking too much from those who hold an official position with the institution you are employed by.

I have been doing what I could to promote an honest monetary system along the lines you advocate for many years without associating it with any religious creed or dogma. I know others who are doing likewise. The issue is clearer when presented that way. Mr. Robert H. Hemphill always did it that way in the many articles he wrote for you.

I think it would be a grand idea if you would arrange to have all the articles Mr. Hemphill wrote for you published in book form.

—L. HARRIS

Chicago, Ill.

Movie Nausea

TO THE EDITOR:

"I.M.G." whose letter appeared in SOCIAL JUSTICE of June 5th asks, "Why cannot we Christians organize against Hollywood movies?"

Our own indifference seems to be the only obstacle to such organization.

When the Communist *Daily Worker* can publish a list of the "Hollywood highlights who have greatly aided" the cause of Communism, isn't that proof that the "movies" are to be counted with the many influential organizations that are working for Stalin and against God and country?

The movies no longer entertain or serve to "knit up the ravell'd sleeve of care." Instead, one's imagination now pictures, as the feature runs, some horrible scene: a howling pack of Communists crucifying a defenseless monk or priest. Or a frightened nun upon whom a leering monster is advancing. At moments the nun's horrified face resembles the face of a sister, a niece, or some friend. And, cheering the perpetrators of countless such unspeakably fiendish deeds, standing by to give aid and comfort to the vile murderers, is the gallant or the glamorous "star" of the movie. The smug faces in the "stills" in front of theaters are now just a feeling of nausea.

How can Christians remain indifferent and unorganized?

—A READER

Seattle, Washington

New Deal Landslide

TO THE EDITOR:

I believe F.D.R. will run for a third term. Moreover, I believe the New Dealers, who now recognize in Father Coughlin a powerful foe, will be successful in muzzling him. Whether or not they will be successful in discrediting him and thereby splitting his following, I do not know.

With Father Coughlin silenced their worries will be more than half over. And with the backing of the international bankers, who control our nation, and the support of the Communists, the WPA-ers and millions of gullible Americans who are still deceived by a beguiling smile and oratorical "masterpieces," it will be a landslide for Roosevelt and his "new" New Deal.

—DONALD W. WEST

Boston, Mass.

No Mexican Protest

TO THE EDITOR:

Strangely, F.D.R. was chain lightning in his reaction to the Nazi purge of the Jews but, when the Knights of Columbus besought the President for action by our Government that would end the persecution of religion in Mexico, it took Mr. Roosevelt nearly six months to reply—and his letter, undated but received at the Knights of Columbus headquarters on November 14, 1935, this century, is no model of courtesy.

The records of the incident are open for anyone who is interested.

Persecutions of Christians in Mexico have, by many investigators, been declared to be as ruthless and horrible as were the persecutions of the early Christians by Nero.

Due to the President's influence, Senator Borah's resolution to investigate the facts was shelved.

The Knights had not asked for intervention by our Government other than an investigation of rights denied American citizens in Mexico and of cruel oppression by that government of its own people.

If, when American Jews called for such assistance for persecuted German Jews as President Roosevelt could consistently give, he had treated the call with contempt, is it likely that Jews would now be enthusiastic over F.D.R.'s third-term aspirations? Is it likely that any Jew of outstanding ability would, with Wolsey-like devotion, promote the Roosevelt political fortunes?

The Presidential rebuff did not devastate the Knights of Columbus. Their published records show the rank and file of the Order giving a spontaneous wholehearted approval of what has been done and a direct, enthusiastic command to our leaders to keep hammering until a dent has been made in our Government's strange indifference to the plight of Christian Mexico.

—M. W.

Brooklyn N. Y.

No More Controversy

TO THE EDITOR:

The National Association of Broadcasters at its annual convention at Atlantic City, July 11, 1939, adopted a code of ethics to which its 425 member broadcasting stations are pledged to adhere.

The code insists that fair and impartial presentation of both sides of controversial public issues is a duty of the broadcasters and should be done without pay. Selling of time for the presentation of controversial issues is forbidden, except for political broadcasts.

News broadcasts, it is stipulated, must be accurate and not editorial or colored. News commentators as well as "newscasters," will be governed by the rulings.

By what authority has this group of broadcasters the right to curtail free speech? Can it be the hidden hand of government?

Every subject is controversial, at least to the educated, enlightened and informed. The New Deal is controversial, as are all the laws the New Deal has enacted. The money question, regimentation, sit-down strikes, Communism, the League of Nations—all are controversial.

If we agree with and accept all schemes of regimentation tyranny and exploitation, there is no controversy. If we agree with and accept the news of controlled news agencies, such as the AP and the UP, the Kaltenborns, the Winchells, etc., there is no controversy.

How long are we going to permit a certain group to tell us what ideology we must accept, who we can criticize and who we cannot?

Write your Senator and demand a law prohibiting such abuse.

—A VETERAN

Milwaukee, Wis.

Fr. Talbot Misquoted

TO THE EDITOR:

From authoritative sources I have been informed that Father Talbot, editor of *America*, positively did not say the things about you that were attributed to him by the newspapers. He maintains that these statements were pure inventions of the newspapers.

The papers reported his statement that you were a menace to Christianity and that you were as much the cause of anti-Christianity as of anti-Semitism. Father Talbot maintains that during the address referred to, instead of knocking you, he boosted you and your work.

I think it only fair that the readers of SOCIAL JUSTICE should know this.

—D. P. F.

Bronx, New York

Behind the Scene

TO THE EDITOR:

Everyone having the slightest familiarity with the subject knows that, while all un-American activities are properly within the sphere of investigation by the Special Congressional Committee on Un-American Activities, the most imminent and serious danger to our Republic comes from the forces behind Communism, which must be dealt with, and which cannot be dealt with, without being identified and exposed.

Communism is, of course, a mere name given to a scheme for deception and enslavement. Shadow-boxing with such a name cannot remedy the situation. The forces behind it must be identified and exposed, before any real start can be made.

Why does the committee avoid investigating and exposing the real forces behind Communism? Surely the American people are entitled to it.

There is no possible justification for the committee's continuing failure to deal with this vital subject. Its rejection of perfectly authentic data on the subject submitted by General Moseley makes plain to the American people that they must look elsewhere than to the committee to acquaint themselves with the full truth about the enemies within our gates. General Moseley made it plain that he is opposed to according citizenship rights in this country to "nationals" of any other nation—whether Nazi, Jewish or what not.

If the Dies Committee succeeds in destroying public confidence in all real American patriots, and thus compels the public in desperation, to line up either with Communist dictatorship forces, with other dictatorship forces that happen to oppose Communism and the American Republic as well, it can take credit for our Republic's doom.

—GEORGE E. SULLIVAN

Washington, D. C.

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Consumer Has Few Rights as a Movie-Goer

By HON. LYLE H. BOREN
Representative from Oklahoma

IN THE MOTION-PICTURE industry, consumer rights are left to shift for themselves and the profit motive alone prevails. Unlike other business agencies, the motion picture industry never consults the people as a whole or even have avenues for expression of consumer rights. The theater-going public has neither choice of pictures nor theaters and no practical right of selection in spending their entertainment dollar. Opportunity within the industry is stifled by the complete absence of competition.

The consumer, as a patron of the movies, should be given an active and significant role in the selection of pictures and theaters. Today he is told rather than asked what he would see for his motion picture dollar.

There have been a considerable number of Congressmen who have diligently studied the motion picture industry during the past 2 years. We are united in our wish to give each community an opportunity to have the kind of pictures it wishes to see, and to give to the patron a price in comparison to the quality of the product offered.

The propaganda powers of the screen, including its influence on the thought and morals of people, especially children, is of great consequence and of serious public interest, but, more than that, the consumer lacks the force of competition. He must pay whatever freight the traffic will bear, admission prices being limited only by the factor of diminishing terms.

What Has Failed Is the Executor, Not the Law

By HON. BENNETT C. CLARK
Senator from Missouri

THE REMARK frequently heard that the Neutrality Act has been proved a failure and therefore should be changed is fallacy pure and simple and takes no account whatever of either the law or the facts. The Neutrality Act could not have been proved a failure, because the Neutrality Act has never been invoked. On the other hand, the President has flatly disregarded the plain terms of an act which he signed himself and has flagrantly disregarded the specific provisions of the law which required him to put the Neutrality Act into effect in the case of existing war between Japan and China.

The excuse is made that there is doubt as to the application of the Neutrality Act to undeclared wars. But there is nothing in the act itself which makes possible any such construction. Nor is there anything in the act which leaves any discretion in the President, after he has made a simple finding of fact based upon ordinary evidence. The law does not mention declarations of war. The law says, and I quote: "Whenever the President shall find that there exists a state of war between or among two or more foreign states, the President shall proclaim such fact, and it shall thereafter be unlawful to export, or attempt to export, or cause to be exported, arms, ammunition, or implements of war from any place in the United States to any belligerent state named in such proclamation or to any neutral state for transshipment to or for the use of any such belligerent state." Here is no delegation of discretionary power. Here is only the imposition of the simple duty of ascertaining facts with, of course, the implication that the task of finding the facts will be diligently pursued and the finding of facts honestly made.

Certainly I would not so far reflect upon the intelligence and information of the President of the United States as to suggest or intimate that he does not know that a state of war exists between Japan and China. Everyone in the world knows that. But if such a state of war does exist, then the obligation of the solemn public statute of the United States is upon the President, and has been upon him, to impose an embargo on munitions. Yet, despite a universally recognized fact, the United States has gone ahead supplying Japan with the instruments of death. The Chinese-Japanese situation does not represent a failure of the neutrality law but a failure of the executive department of our government to enforce the plain provisions of a public statute.

Bankers' Bad Bet Was What Involved Us

By HON. WILLIAM LEMKE
Representative from North Dakota

WHEN WE ENTERED the World War our financiers had already bet on the losing horse over in Europe to the extent of billions of dollars—they had given the Allied governments credit for war materials, food, and clothing to that extent. President Wilson realized that in order to win the war the government—in other words the people of this nation—would have to assume that indebtedness for which our financiers had given credit in the way of war materials, food, and clothing to the Allied governments. That is how our foreign indebtedness arose.

Our government never loaned a dollar directly to the Allied governments. It merely gave them credit, and the international financiers manipulated that credit in such a way that they got billions of dollars out of the $22-billion of Liberty bonds we bought, and the United States Government, which means us, was substituted as the creditor of the Allied governments in place of the bankers who had bet on the wrong horse. If these international gamblers had not bet on the wrong horse to that extent, we would never have gotten into the war. It would have been over before we got started.

Borah Scores House Attack by Foreigners

By HON. WILLIAM E. BORAH
Senator from Idaho

THE VOTE of the House of Representatives on the neutrality bill aroused great interest in those countries whose governments have long planned in different ways to direct or control the foreign policy of this country. There has been no exception in this matter as to dictators or so-called democracies. All alike have assumed that they could control, or at least affect, the foreign policy of this nation, and bend it to their selfish and sinister interests.

In France, persons of influence, and the press generally, denounced the action of the House of Representatives in terms seldom heard in international affairs, especially by nations professing to be friendly or pretending to be decent. The denunciation arose out of the fact that the duly elected Representatives of the American Congress failed to determine the question under consideration in harmony with the selfish interests of France. "Congress," said a leading industrialist newspaper, "distinguished itself again—again, be it observed—by voting an incoherent and inopportune measure." An other widely circulated newspaper declared: "Congress made no distinction between the democracies and the dictators." Their contention was that Congress made no distinction between countries with different policies and different theories and different conditions and different ambitions; but, upon the other hand, Congress presumed to pursue a course which seemed to the elected Representatives of this country to be in the interest of the nation which they represented.

This attack upon the action of the House was probably inspired and greatly accentuated by reason of the public speech of the French Foreign Minister, Bonnet, made at the very time when the neutrality bill was being considered, in which he insisted that we abandon our traditional foreign policy, urged that it was the duty of the United States to become associated in the foreign affairs of Europe, and to disregard henceforth the teachings of Washington and Jefferson and their successors.

$2-Billion Is Used to Play Stock Market

By HON. J. THORKELSON
Representative from Montana

THE $2-BILLION stabilization fund bestows extraordinary powers on the President and the Secretary of the Treasury. $2-billion in gold is more money in cash than all the business in the United States ever has had at its command at one time. This money may be employed in so-called squeeze transactions to destroy ownership, change ownership, or place those in power who have control of the money. $200-million of this money is used by certain banks in New York City, and I am sure the taxpayers would be interested in knowing for what purpose. So would I.

This stabilization fund is used for no other purpose than to play the stock market, to sustain the prices of bonds and other market transactions. A $2-billion toy for the President and the Secretary of the Treasury is rather expensive, and the fact that nothing is earned on this money is reprehensible indeed. If the $2-billion had been used to retire foreign obligations that are always payable in gold, the taxpayers would have been richer by $200-million in gold, for that is just about the interest we have paid to foreign investors.

Let that be as it may, this fund is clearly unconstitutional and it is too much money for the President and the Secretary of the Treasury or anyone else to have at their own disposal, because no one yet has shown sufficient ability to be trusted with that much money. I do not make this statement in the sense of an accusation. My statement is made upon the evidence with which we are confronted today. Our monetary policy is rapidly destroying all private industry and the nation as well.

Free Speech Most Vital of Today's World Issues

By HON. HAMILTON FISH
Representative from New York

I KNOW of no more vital and important issue in the world today than the preservation of free speech. Never before during the past 100 years has the right of freedom of speech been so challenged, impaired, or restricted as in the totalitarian states that have come into being since the World War. The American people look with dismay and abhorrence on the tragic acts of repression in Nazi Germany, where a ruthless dictatorship is bent on destroying free speech, a free press, and free institutions, and substituting for them a government by the bullet, racial and religious persecution, robbery, and armed violence.

Article I of the Constitution of the United States reads as follows: "The Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the government for a redress of grievances."

This article, part of the first 10 amendments known as the Bill of Rights, is the palladium of the rights and liberties of the American people regardless of race, color, or creed or whether in the majority or minority. The fundamental rights of free sovereign American citizens to freedom of speech are guaranteed in the Federal Constitution, and as long as the Constitution stands and an impartial and independent judiciary is its living voice, these sacred rights and guaranties of protection will continue to be the birthright of every American citizen.

Freedom of speech is rapidly becoming a lost art in the autocratic and dictatorial nations, such as Germany, Italy, Roumania, Hungary, and Soviet Russia, covering the greater part of Europe. In these nations even the courts are used to liquidate those who have the temerity to attempt to practice free speech. Twenty years ago our youth, including myself, went forth to war on European battlefields to make the world safe for democracy. What a travesty, what a mockery, and what a farce. The old nations of Europe have since then discarded their free institutions and parliaments for dictatorships of the right or the left, for Fascism, Naziism, or Communism. Democratic institutions have been supplanted by ancient absolutism in a new guise. We merely shrug our shoulders and say it cannot happen here as we watch the hands of progress and human liberty set back a thousand years in some European nations. Condemn this manifestation of despotism as we should, yet nevertheless we are powerless to prevent the undermining and destruction of the fundamental principles of civil and religious freedom that is taking place all over the world. The fact is that there are few nations in the world where freedom of the press, of the platform, of the pulpit, and of the radio is still maintained.

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THE VOICE OF SOCIAL JUSTICE

This space is devoted to the inspirational verse and bits of philosophy sent in by the many listeners to the *Voice of Social Justice!* The *Voice of Social Justice* emanating from the broadcast studios of this magazine is heard Mondays through Fridays at 3 o'clock E.S.T. over WHIP, Hammond, Indiana and CKLW serving the Windsor and Detroit area.

If you have a poem or a tiny selection of homely philosophy, please send it to the Voice of Social Justice, Royal Oak, Michigan.

What Is Dying?

I AM STANDING upon the seashore. A ship at my side spreads her white sails to the morning breeze and starts for the blue ocean. She is an object of beauty and strength and I stand and watch her until at length she hangs like a speck of white cloud just where the sea and sky come down to mingle with each other. Then some one at my side says: "There! She's gone."

Gone where? Gone from my sight —that is all. She is just as large in mast and hull and spar as she was when she left my side, and just as able to bear her load of living freight to the place of destination. Her diminished size is in me, not in her; and just at the moment when some one at my side says, "There! She's gone," there are other eyes watching her coming, and other voices ready to take up the glad shout, "There she comes!"

And that is dying.

Life

What is Life? Real Life, you ask?
One sweet, honest, helpful task,
Active work and watchful care,
Knowing Good is everywhere;
Love's work sought,
Time well employed,
No evil feared and good enjoyed;
Knowing all things good and true.
Truths quite old but ever new
Mid joy and health or tears and pain,
Gratitude for each small gain
Trusting God and freely giving,
That is life that's worth the living.

Martha Ruff

God's Minute

I have only just a minute
Only sixty seconds in it
Forced upon me, can't refuse it
But it's up to me to use it
I must suffer if I lose it
Give account if I abuse it
Just a tiny little minute—
But Eternity is in it.

Submitted by Sophia M. Mulligan
Dearborn, Mich.

A Growing-Up Son

It seems but such a little while
Since he was playing at my knee,
And when I spoke to him, my eyes
Would downward turn, his face to see.
And now, in just a few short years,
(O God, how short the years can be!)
My eyes must upward turn, for then
He will be looking down on me.

Dear God if in the years gone by
I have been in some measure fit
To merit childhood's upturned gaze,
And only quail a little bit,
Please help me in the coming years
A nobler woman yet to be—
That when his eyes must downward turn,
His soul will still look up to me.

By Dorothy Markham Brown

The Pope of Peace

(Dedicated to Memory of Pius XI)

Of mighty mind and fearless faith was he,
Undaunted in his endless search for peace.
He ruled his faithful children tenderly,
And never did his tireless efforts cease
To bring the gift of understanding to
A turbulent and sorely troubled world.
He knew that boundless worries would ensue
The moment that his papal flag unfurled;
He knew the desperate and sorry need
Of all the peoples of the war-torn earth.
We know his great ambition when he read
His letters, and we realize their worth.
Oh! Pope of Peace, how earnestly we pray
That you'll be crowned the "Saint of Peace" some day.

Grandma's Prayer

I pray that, risen from the dead,
I may in glory stand—
A crown, perhaps, upon my head
But a needle in my hand.

I've never learned to sing or play,
So let no harp be mine;
From birth until my dying day
Plain sewing's been my line.

Therefore accustomed to the end
To plying useful stitches,
I'll be content if asked to mend
The little angel's breeches.

Only A Dog

He was just a dog, mister—that's all;
And all of us boys called him Bub;
He was curly and not very tall
And he hadn't a tail—just a stub.
His tail froze one cold night, you see;
We just pulled the rest of him through.
No—he didn't have much pedigree—
Perhaps that was frozen off, too.

He always seemed quite well behaved
And he never had many bad fights;
In summer he used to be shaved
And he slept in the woodshed o' nights.
Sometimes he would wake up too soon
And cry, if his tail got a chill;
Some nights he would bark at the moon,
But some nights he would sleep very still.

He knew how to play hide-and-seek
And he always would come when you call;
He would play dead, roll over and speak,
And learned it in no time at all.
Sometimes he would growl, just in play,
But he never would bite, and his worst
Was to bark at the postman one day,
But the postman he barked at him first.

He used to chase cats up a tree,
But that was just only in fun;
And a cat was as safe as could be—
Unless it should start out to run;
Sometimes he'd chase children and throw
Them down, just while running along,
And then lick their faces to show
He didn't mean anything wrong.

He was chasing an automobile
When the wheel hit him right in the side,
So he just gave a queer little squeal
And curled up and stretched out and died.
His tail it was not very long,
He was curly and not very tall;
But he never did anything wrong—
He was just our dog, mister—that's all.

—Atlanta Journal

Eventide

The day is past and the toilers cease;
The land grows dim 'mid the shadows grey,
And hearts are glad for the dark brings peace
At the close of day.
Each weary toiler, with lingering pace,
As he homeward turns, with the long day done,
Looks out to the west, with the light on his face
Of the setting sun.
Yet some see not (with their sin-dimmed eyes)
The promise of rest in the fading light;
But the clouds loom dark in the angry skies
At the fall of night.
And some see only a golden sky
Where the elms their welcoming arms stretch wide
To the calling rooks, as they homeward fly
At the eventide.
It speaks of peace that comes after strife
Of the rest He sends to the hearts He tried,
Of the calm that follows the stormiest life—
God's eventide.

The Wish

Four candles marked the number of his years—
My neighbor's little boy—
And he was dazzled by a cake with tiers,
And many a brave toy.
But when the day turned golden in the skies,

And he as well went drowsily to bed,
He sighed, and mournfully winked his dewy eyes.
"I wanted a gun—," he said.

Across his tumbled curls our glances met—
His mother's and my own—
And starkly, hideously, in her eyes was writ
The brutal Word all motherhood has known,
That twisted sword the ominous phrase addressed
To gentle Mary's breast!

And quiet between us, rosy with dreaming, slept
The Child Humanity, the thoughtless one,
Dear, foolish, reasonless, the world's small son,
Wanting a gun!

"God keep him from his wish," his mother said,
And caught her quivering lips, and suddenly wept.

By Sara Henderson Hay

Northern Ohio Day August 13

Loyal and faithful supporters of Father Coughlin from the cities of Troy, Piqua, Sidney, Wapakoneta and Lima, Ohio, are arranging for a large party of friends to visit Royal Oak on Sunday, August 13th.

They intend to arrive in Royal Oak in time for solemn services which begin at the Shrine of the Little Flower, at 10:30 a.m. After dinner they will return to the church to hear Father Coughlin deliver a special discourse.

The Baltimore and Ohio Railway is conducting the tour. The sale of tickets is brisk and interested parties are urged to make their reservations as early as possible.

Faithless

Pity the faithless! They scorn and doubt
Know terror that their learning cannot ease,
Panic at growing old, fear of the truth
And hunger earth itself cannot appease.

Pity the faithless! They have missed the one
Security the human heart can know.
A loving Father may rebuke his child,
But who shall care which way the orphans go?

The League of the Little Flower Requests You to pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God." ROMANS 15:30

ILL

CALIFORNIA
San Diego
Mrs. Elizabeth Bowe

ILLINOIS
Chicago
Conrad J. Badymierowski
Mrs. James J. Egan

MARYLAND
Baltimore
Charles H. Albiker
Kathryn Boomer

MASSACHUSETTS
Fitchburg
Adelard David
Somerville
Mrs. Ellen A. McCarthy
Winthrop
Mrs. Elizabeth Bourke

MICHIGAN
Highland Park
Mrs. Charles Hargrave

MINNESOTA
Minneapolis
Gladys Louise Cosgrove
Wadena
Mr. Coffmann

MISSOURI
St. Louis
Clara Larkin

NEW YORK
Bronx
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Rev. Thomas Timmons
Stapleton, S. I.
Anna Hunt

OHIO
Cincinnati
Mrs. Thelma Dous
Springfield
Bess Mahoney

PENNSYLVANIA
Glenshaw
Mrs. Ida Holzheimer

DEAD

CALIFORNIA
San Diego
Patrick A. Bowe

ILLINOIS
Chicago
Joseph W. Garrison

INDIANA
Monroeville
Frank F. Voirol

IOWA
Remsen
M. Kennedy

MASSACHUSETTS
Arlington Heights
M. J. Cassidy
Lowell
Mary S. Courser

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FOREIGN

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Mrs. Andrew Corrigan
Mrs. Hugh Corrigan
William Monagel
Patrick J. Odlum

Divine Heart of Jesus convert sinners, save the dying, deliver the holy souls from purgatory (Indulgence of 300 days, every time Piux X, Nov. 6, 1906).

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at Mass at the Shrine of the Little Flower.

2. You are remembered every morning at a Special Mass said for our intentions at the Tomb of Christ near Jerusalem.

OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year.

The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Michigan

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

Wishing to take part in the activities of the League of the Little Flower, I hereby make application to become one of its members.

Herewith is enclosed_____dollar(s) as membership fee for the League of the Little Flower for the person(s) listed below:

*Name*_____

*Street*_____

*City and State*_____

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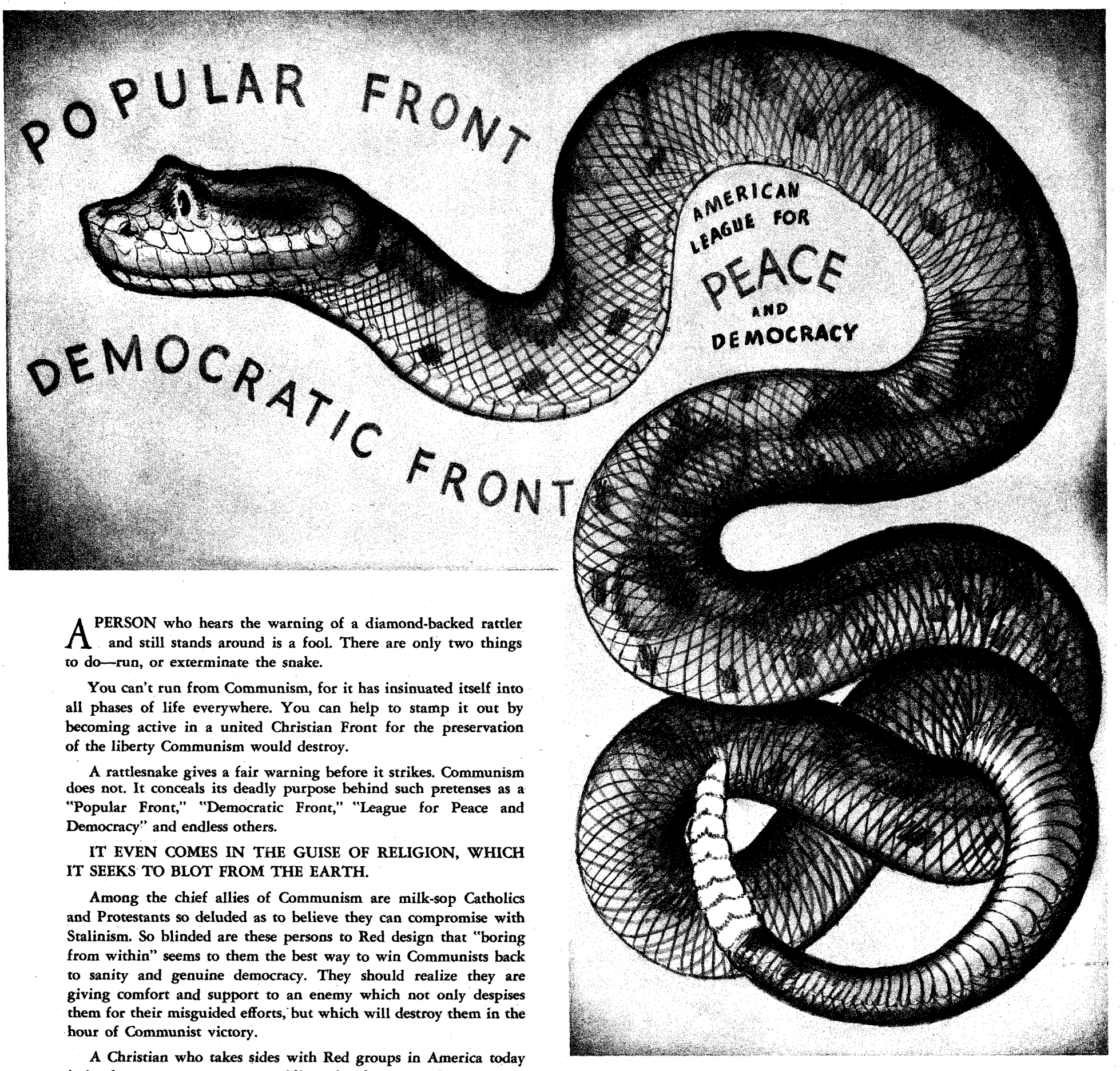
YOU CAN'T COMPROMISE WITH A RATTLESNAKE



A PERSON who hears the warning of a diamond-backed rattler and still stands around is a fool. There are only two things to do—run, or exterminate the snake.

You can't run from Communism, for it has insinuated itself into all phases of life everywhere. You can help to stamp it out by becoming active in a united Christian Front for the preservation of the liberty Communism would destroy.

A rattlesnake gives a fair warning before it strikes. Communism does not. It conceals its deadly purpose behind such pretenses as a "Popular Front," "Democratic Front," "League for Peace and Democracy" and endless others.

IT EVEN COMES IN THE GUISE OF RELIGION, WHICH IT SEEKS TO BLOT FROM THE EARTH.

Among the chief allies of Communism are milk-sop Catholics and Protestants so deluded as to believe they can compromise with Stalinism. So blinded are these persons to Red design that "boring from within" seems to them the best way to win Communists back to sanity and genuine democracy. They should realize they are giving comfort and support to an enemy which not only despises them for their misguided efforts, but which will destroy them in the hour of Communist victory.

A Christian who takes sides with Red groups in America today is in the same category as a soldier who deserts to the enemy in time of battle.

The place for you, as a Christian, is on the Christian Front. Since your liberty is directly and very personally involved, it is your DUTY to yourself to help save the system of Christian society that has preserved that liberty. A person who places no value on freedom does not deserve to enjoy it.

Will you not take your part in the fight to save America from the stark tragedy of Communism? Will you, through apathy and indifference, withhold your help in the hour of America's greatest need?

You can hear the rattle of the serpent. You can SEE it coiled before you.

Remember—you can't run. You MUST stay—and fight.

Help Father Coughlin to combat the serpent of Communism in America.

SOCIAL JUSTICE PUBLISHING CO., INC.
Royal Oak, Michigan.

I wish to contribute to the 1939 Summer Broadcasting Fund so that Father Coughlin may continue to spread principles of genuine Americanism.

I hereby pledge the sum of $ _____ which I am enclosing herewith or which I will send in two equal monthly remittances on or before August 10 and on or before September 10.

My Name Is _____

My Address Is _____

City or Town _____ State _____

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NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

IS MICHIGAN GOVERNOR A SYMBOL OF PROTEST?

COMMENDING LETTERS SWAMP MAIL WHILE SCOFFS OF CRITICS DIE

THE NEWS:

LANSING, MICHIGAN—While the brief wave of criticism for Governor Luren Dickinson's condemnation of sin in high society died out with the first day's headlines, thousands of approving letters, from all corners of the nation, continue to swamp the executive office mail.

These letters, from persons of both high and low estate, commend the Michigan Governor for daring to speak out against lax standards of morality, especially in the political-social life east of the Hudson River.

COMMENT:

No matter what people may think about Governor Dickinson, the fact remains that this 80-year-old chief executive of Michigan has been the only high public official in this country who has dared to come out against the deplorable conditions of vice now prevalent in our largest cities. Calling him a "blue-nose prohibitionist" or a "fanatical religionist" does not destroy the accuracy of his observations or the veracity of his accusation. Evidently, millions of people in America agree with the governor.

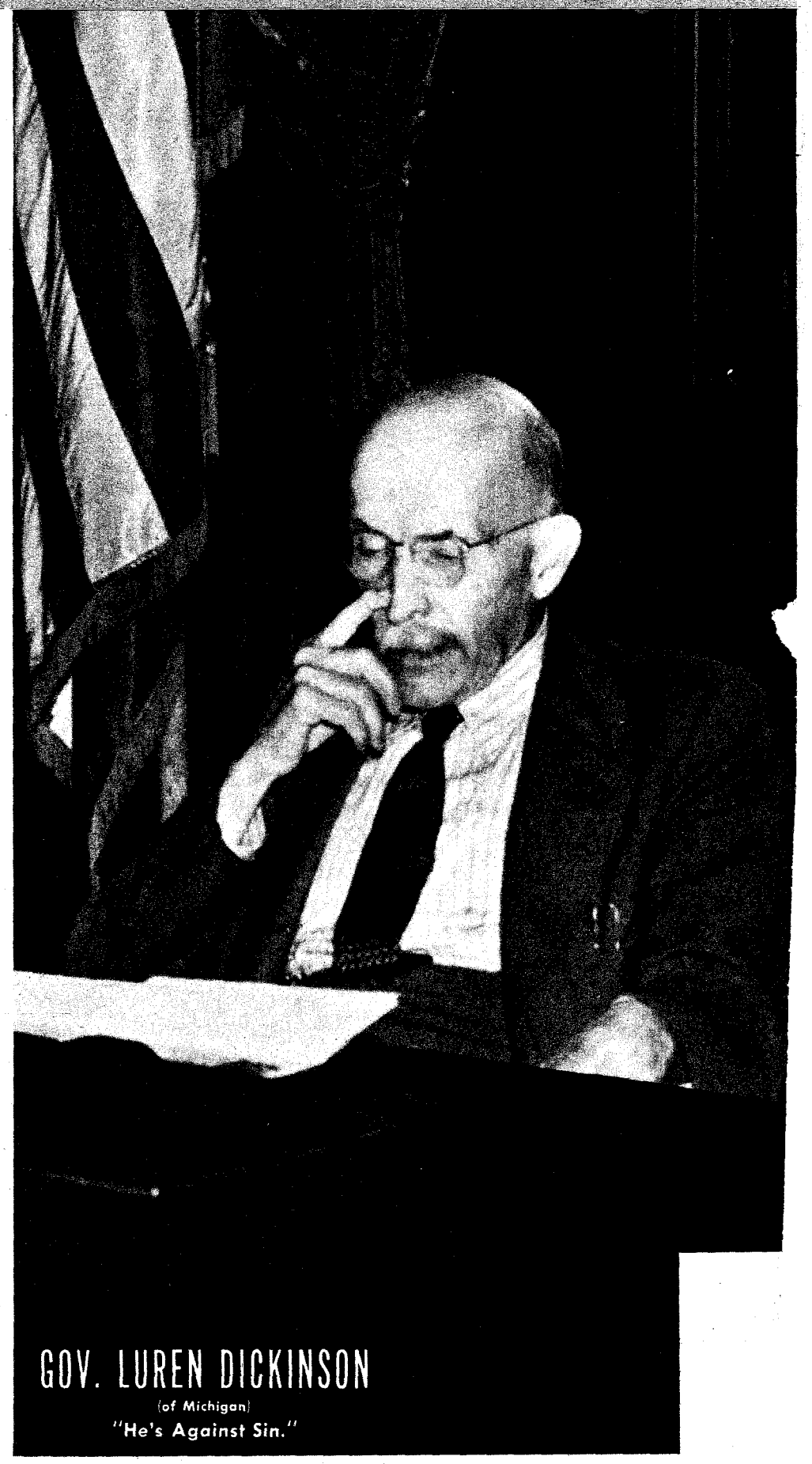
To be sure the Governor of Michigan is an old man. He can remember a cleaner — and happier — America. "Streamlining our morality" has attended the rest of our so-called progress. To be sure, Gov. Dickinson might have made the same comment on night life in Detroit, or perhaps even have found some laxity on which to comment in the high society of his own Capital City. But such an observation would have made only the local newspapers.

By using the annual conference of governors at Albany, New York, as his horrible example, the Michigan executive intended less to affront the hospitality of Gov. Lehman than to call the nation's attention to a progressive deterioration of the country's morals. Being an Anti-Saloon League prohibitionist, it was to be expected that he would see sin first in the briming cup. But smart-cracking at this "puritanism" will not laugh off the consequences of intemperance.

Our First Lady's advice to young society women to ascertain how much they can safely drink is sound advice, "society" being what it is. In this case the criticism is not of Mrs. Roosevelt for her counsel is wise, but with the condition of society which, obviously, the First Lady did not create.

The Governor of Michigan, furthermore, is not an ignorant "apple knocker" seeing the big city sights for the first time. He has sat in on the inner conferences of the G.O.P. machine in Michigan for half a century; has been secretary of state and seven times lieutenant governor in a state where they take their politics seriously and offices have to be fought for. By his own admission he has been a similar banquet guest at more than 800 hotels, a speaker at church and Chautauqua affairs in more states and cities, and over more years, than any newspaper writer or wise-cracking critic who wrote about him.

It seems to us that the Michigan Governor is a symbol—a symbol of the nation's growing resentment against moral laxity imposed upon it from the godless city centers.



GOV. LUREN DICKINSON
(of Michigan)
"He's Against Sin."

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